### WISCASSET SELECTBOARD, TAX COLLECTORS AND OVERSEERS OF THE POOR MAY 2, 2023 IN PERSON AND VIA ZOOM

#### **Preliminary Minutes**

Present:

James Andretta, Terry Heller, Vice Chair Dusty Jones, Bill Maloney, Chair Sarah Whitfield

and Town Manager Dennis Simmons

Chair Sarah Whitfield called the meeting to order at 6 p.m.

#### 1. Pledge of Allegiance

The chair amended the agenda to take up item 10-f as County Planner Emily Rabbe, who would be addressing the Ordinance Review Committee's questions, was unable to stay for the whole meeting. Rabbe asked the board whether the town should regulate short-term rentals, if the ORC should draft a maximum floor size for an accessory dwelling unit (ADU), and if the adequate parking requirement be made less ambiguous. The matter will be discussed at the next meeting.

#### 2. Approval of Treasurer's Warrants

- a. Terry Heller moved to approve the payroll warrants of April 21 and 28, 2023. Vote 5-0-0.
- b. Terry Heller moved to approve the accounts payable warrants of April 25 and May 2, 2023. Vote 5-0-0.

#### 3. Approval of Minutes

Terry Heller moved to approve the minutes of April 18, 2023, as amended. Vote 5-0-0.

- 4. Special Presentations or Awards none
- 5. Committee Appointments none
- 6. Public Hearings -none

#### 7. Public Comment

Sean Barnes inquired about the posting of town property near the landfill with access by permission only. He said the property had been open for hunting in the past and he asked why now only one person was allowed access. Town Manager Dennis Simmons said a policy doesn't exist, but that he will draft a policy on access to the landfill for hunting.

Susan Blagden asked about the status of the Wawenock Building on Main Street now that the May  $1^{st}$  deadline for completion had passed. Dennis Simmons said that the damage to the east wall was far worse than anticipated and was in danger of collapsing; however, the work on the east wall was almost complete and then the work on the Main Street side will be completed.

- 8. Department Head or Committee Chair none
- 9. Unfinished Business none

#### 20. New Business

- a. Sewer Abatement 92 Bradford Road for \$175.17. Terry Heller moved to approve the sewer abatement at 92 Bradford Road for \$175.17. Vote 5-0-0.
- b. Pleasant Street Extension "rewilding" project Leslie Roberts. Roberts described the proposed project on the Pleasant Street extension to beautify the waterfront without costing the town anything except for some help from the Public Works Department. The plan calls for planting along the roadway to White's Island to prevent further erosion and to provide habitat for birds. Midcoast Conservancy will be a partner in the project. The group will apply for a grant that will not require matching funds from the town. Sarah Whitfield asked whether there were shoreland issues to be addressed. The Town Manager will solicit input from the town department heads and a public hearing on the project will be on the next agenda.
- c. Use of volunteers on Waterfront during summer boating season: Don Davis outlined a volunteer program for retirees, students, or others to work at the waterfront from 8 a.m. to 5 p.m. seven days a week, keeping an eye on things and taking a load off the harbormaster and his assistant by monitoring moorings, collecting fees, providing information on the rules and regulations, and monitoring the bathrooms. Davis said the duties might include putting together and distributing ditty bags containing samples, information on the town and marketing materials. Dennis Simmons said he had checked with MMA and there were no issues with the program. However, he said that volunteers would not be allowed to handle cash so a credit card or other system could be used. Students could also take advantage of the program for their community service project. Bill Maloney moved to accept the plan for volunteers. Vote 5-0-0.
- d. Request to appoint Deputy Harbormaster Chief Lawrence Hesseltine: Dennis Simmons said the chief had requested that a Deputy Harbormaster be appointed. He asked the board to table the request as there may be a union issue. Bill Maloney moved to table this request. Vote 5-0-0.
- e. Bid Opening sale of sailboat. There were no bids. Simmons asked permission to advertise and sell the boat. Dusty Jones moved to authorize the Town Manager to execute a bill of sale for the highest offer on the boat. Vote 5-0-0
- 11. Assessors Business none

#### 12. Town Manager's Report

Simmons reported that Kathy Onorato had been approved as a Certified Treasurer by the Maine Municipal Tax Collectors and Treasurers' Association.

Tax Payments have been coming in briskly and Simmons thanked Sue, Linda and Molly who have been handling the increased traffic with smiles on their faces.

Johnson Controls has begun the process of evaluating the town's buildings and other infrastructure for upgrades to make the town more energy efficient. The initial site evaluation included HVAC, windows, doors, insulation, and lighting. The company will evaluate the information and make recommendations for improvements to improve efficiency and to save money.

Public Works is repairing the damage from a higher-than-normal amount of plowing this year and in addition is opening the cemeteries as well as their other duties.

The LED streetlights were delivered on Thursday. Conversion will begin when CMP has provided the town with the Purchase and Sales Agreement for the streetlights. This will deal with all the streetlights that have been reported not working and will save the Town a considerable amount of money on electricity.

#### 13. Other Board Business

Simmons said the School Board will be voting to approve the school budget warrant on May 8 and asked the selectboard to set a date for its approval of the warrant. The Selectboard will meet at 6 p.m. on Tuesday May 9 to approve the school town meeting warrant.

James Andretta moved to appoint Sarah Whitfield as temporary liaison to the Ordinance Review Committee and the Planning Board until the June 26th meeting. Vote 5-0-0.

#### 14. Adjournment

Terry Heller moved to adjourn the meeting at 7:03 p.m. Vote 5-0-0.

| Full Name:BIA            | gaen<br>—————————             | 4                                        |
|--------------------------|-------------------------------|------------------------------------------|
| Street Address: 105 wes  | stport Bridge Road            |                                          |
| Mailing Address: as ab   | ove                           | Home Phone: <u>882-5203</u>              |
| Town of Legal Residence  | :e:wiscasset                  | 100 84                                   |
| Work Phone: n/a          | Cell Phone: n/a               | E-mail susan@wiscasset.net               |
| I wish to be considered  | for the appointment to t      | he: Board of Appeals                     |
|                          | Term Of Ap                    | pointment                                |
| Full member:x            | Reappointment:x               | Alternate member:                        |
| Do you currently serve   | or have you ever served       | on any Town Board? Yes                   |
| If yes, please state whi | ch Board or Committee/te      | erm exp. BOA, HPC, ORC                   |
| List civic organizations | to which you belong now       | Board of Library                         |
| Prior experience, know   | ledge, or abilities that you  | u have which would contribute to         |
|                          |                               | on BOA for many years, Ordinance writing |
| Signature: SULAN I       | - Pladge                      | Date:5/8/2023   18:41 EDT                |
|                          | an be made on the revers      |                                          |
| Please return to the Se  | lectmen's Office, 51 Bath     | Road, Wiscasset, ME 04578, by            |
| fax 882-8228 or e-mail   | at <u>clerk@wiscasset.org</u> |                                          |
| ******                   | *******                       | *******                                  |
| For Office Use:          |                               |                                          |
| Date received:           | Date Annointed:               | Term·                                    |

| Full Name: Allissa Eason                                                           |                                           |
|------------------------------------------------------------------------------------|-------------------------------------------|
| Street Address: 106 Bath Road                                                      |                                           |
| Mailing Address: 106 Bath Road                                                     | Home Phone: 207 687 8045                  |
| Town of Legal Residence: wiscasset                                                 | ·<br>                                     |
| Work Phone: Cell Phone: 214                                                        | 232 3699 E-mail_alissaeason@hotmail.com   |
| I wish to be considered for the appointment                                        | to the: Board of Appeals (use cell phone) |
| Term O                                                                             | f Appointment                             |
| Full member: Reappointment:                                                        | Alternate member:                         |
| Do you currently serve or have you ever serv                                       | ved on any Town Board? No                 |
| If yes, please state which Board or Committe                                       | ee/term exp                               |
| List civic organizations to which you belong r                                     | NOW: Wiscasset Creative Alliance          |
| Prior experience, knowledge, or abilities tha                                      | t you have which would contribute to      |
| the activities of the Board or Committee: 1am                                      | yer                                       |
| Signature: Ussa Eason                                                              | Date:5/9/2023   14:15 EDT                 |
| Additional comments can be made on the re                                          | everse side of this form.                 |
| Please return to the Selectmen's Office, 51 E                                      | Bath Road, Wiscasset, ME 04578, by        |
| fax 882-8228 or e-mail at <a href="mailto:clerk@wiscasset.o">clerk@wiscasset.o</a> | <u>rg</u>                                 |
| ****************                                                                   | ******                                    |
| For Office Use:                                                                    |                                           |
| Date received: Date Appointed                                                      | d: Term:                                  |

| Full Name: ALLEN S. COHEN                                                             |
|---------------------------------------------------------------------------------------|
| Street Address: 141 CUSHMAN POINT ROAD                                                |
| Mailing Address: PO BOX 720 BOOTHBAY HBR. 04538 Home Phone: 207 882 9900              |
| Town of Legal Residence: wiscasset                                                    |
| Work Phone: 207 882 6423 Cell Phone: 462-0750 E-mail_LGRANDEAL@ ADELPHIA.NE           |
| I wish to be considered for the appointment to the: PLANNING BOARD                    |
| Term Of Appointment                                                                   |
| Full member: Reappointment: Alternate member:                                         |
| Do you currently serve or have you ever served on any Town Board? Yes                 |
| If yes, please state which Board or Committee/term exp. PLANNING BOARD & ORC          |
| List civic organizations to which you belong now:                                     |
| Prior experience, knowledge, or abilities that you have which would contribute to     |
| the activities of the Board or Committee: SMART BUSINESS PERSON ACCOUNTING BACKGROUND |
| Signature:                                                                            |
| Additional comments can be made on the reverse side of this form.                     |
| Please return to the Selectmen's Office, 51 Bath Road, Wiscasset, ME 04578, by        |
| fax 882-8228 or e-mail at <u>clerk@wiscasset.org</u>                                  |
| *************                                                                         |
| For Office Use:                                                                       |
| Date received: Date Appointed: Term:                                                  |

| Full Name: Thomas Joyce             |                            |                                        |
|-------------------------------------|----------------------------|----------------------------------------|
| Street Address: 83 Cushman Point    | Rd                         |                                        |
| Mailing Address: Same               |                            | Home Phone: 207-687-8268               |
| Town of Legal Residence: wiscasse   | t                          |                                        |
| Work Phone: N/A Cell                | Phone: 207-350-9320        | E-mail_tomjoyce1964@gmail.com          |
| I wish to be considered for the ap  | pointment to the: <u>P</u> | lanning Board                          |
|                                     | Term Of Appoint            | ment <u>1yr</u>                        |
| Full member: X Reappoint            | ment: Alter                | rnate member:                          |
| Do you currently serve or have yo   | ou ever served on an       | y Town Board? Yes                      |
| If yes, please state which Board o  | r Committee/term e         | xp. Budget                             |
| List civic organizations to which y | ou belong now: wis         | casset Yacht Club, President           |
| Prior experience, knowledge, or a   | abilities that you hav     | e which would contribute to            |
| the activities of the Board or Com  | nmittee: MBA/Finance       | degree, former head of strategy for HF |
| Signature: Thomas Joya              | D                          | ate:                                   |
| Additional comments can be mad      | le on the reverse sid      | e of this form.                        |
| Please return to the Selectmen's    | Office, 51 Bath Road       | l, Wiscasset, ME 04578, by             |
| fax 882-8228 or e-mail at clerk@v   | wiscasset.org              | •                                      |
| *******                             | ******                     | *****                                  |
| For Office Use:                     |                            |                                        |
| Date received: Date                 | e Appointed:               | Term:                                  |

| Full Name: 139 1100 1100 1100 1100 1100 1100 1100                                 |
|-----------------------------------------------------------------------------------|
| Street Address: 27 Summer Street                                                  |
| Mailing Address: PO BOX 407 Home Phone: 207-701-15                                |
| Town of Legal Residence: WISCASSCT                                                |
| Work Phone: Cell Phone: E-mail LISQ \(\sum_{\text{LISQ}}\)                        |
| I wish to be considered for the appointment to the: <u>Budget Cammiffee</u>       |
| Term Of Appointment                                                               |
| Full member: Alternate member:                                                    |
| Do you currently serve or have you ever served on any Town Board?                 |
| If yes, please state which Board or Committee/term exp.                           |
| List civic organizations to which you belong now:                                 |
| Prior experience, knowledge, or abilities that you have which would contribute to |
| the activities of the Board or Committee: SU NOULSUC                              |
| Signature: Date: HDN 16.1013.                                                     |
| Additional comments can be made on the reverse side of this form.                 |
| Please return to the Selectmen's Office, 51 Bath Road, Wiscasset, ME 04578, by    |
| fax 882-8228 or e-mail at clerk@wiscasset.org                                     |
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| For Office Use:                                                                   |
| Date received: ADD Pate Appointed: Term:                                          |

30+ years as a Strategic Retail consultant - Senor Associate 10 yrs. NBBT Blobal Architecture Relail/Mixed Use and healthcave projects zlobally - 4 yrs. Private practice Place Associates, strategic development for small municipalities/neighborhoods Ynor Expenence includes - Maship launch 166/ Ralph Lauren NYC - barrous Now York-Buyer 1912 In opened 6 stores nationally for knew initial expansion out of NYC. Desen Director: Espirit s.F.Co. oversaw 17.14. Launch of contemporary Sportswear Involved in all aspects of planning, tracking and adjusting multi-faceted project budgets,



| Full Name: Cassaundra        | Rose                         | *************************************** |
|------------------------------|------------------------------|-----------------------------------------|
| Street Address: 110 c1       | arks Point Road, Wiscasse    | t ME 04578                              |
| Mailing Address: <u>same</u> | as above                     | Home Phone: 9546109649                  |
| Town of Legal Residen        | Ce: <u>Wiscass</u> et        |                                         |
| Work Phone:                  | Cell Phone:                  | E-mail_rose.cassaundra@gmail.com        |
| I wish to be considered      | for the appointment to       | the: climate action team                |
|                              | Term Of A                    | ppointment                              |
| Full member:x                | Reappointment:               | Alternate member:                       |
| Do you currently serve       | or have you ever served      | on any Town Board? No                   |
| If yes, please state whi     | ch Board or Committee/       | term exp                                |
| List civic organizations     | to which you belong nov      | v:                                      |
| Prior experience, know       | rledge, or abilities that yo | ou have which would contribute to       |
| 1 - 1                        |                              | e scientist and climate policy analyst  |
| Signature: BC20CBFAE3784     | B3                           | Date:Date:                              |
|                              | can be made on the reve      |                                         |
| Please return to the Se      | lectmen's Office, 51 Batl    | h Road, Wiscasset, ME 04578, by         |
| fax 882-8228 or e-mail       | at clerk@wiscasset.org       |                                         |
| ********                     | ********                     | ******                                  |
| For Office Use:              |                              |                                         |
| Date received:               | Date Appointed: _            | Term:                                   |

| Full Name:Susan van Alsenoy                                                           |
|---------------------------------------------------------------------------------------|
| Street Address:224 Bradford Road, Wiscasset, ME 04578                                 |
| Mailing Address:same as above Home Phone:                                             |
| Town of Legal Residence:Wiscasset, ME Work Phone:                                     |
| Cell Phone: _207 380-7716E-mail_svanalsenoy@gmail.com                                 |
| I wish to be considered for the appointment to the:Climate Action Team_               |
| Term Of AppointmentunknownFull member:X                                               |
| Reappointment: Alternate member: Do you currently serve or have you                   |
| ever served on any Town Board?yes If yes, please state which Board or                 |
| Committee/term expBoard of Appeals                                                    |
| List civic organizations to which you belong now:League of Women Voters of Maine;     |
| member of the Sierra Club since 1990; Feed Our Scholars Program                       |
| Prior experience, knowledge, or abilities that you have which would contribute to the |
| activities of the Board or Committee:was a member of the Wiscasset Sun Cats           |
| Signature:Susan van Alsenoy Date: April 21, 2023                                      |

Read. 4/24/2023

| Full Name: College Hendricks                                                         |
|--------------------------------------------------------------------------------------|
| Street Address: 67 Clark Drive                                                       |
| Mailing Address: 67 Clark Drive Home Phone: 207-882-7243                             |
| Town of Legal Residence: wiscasset                                                   |
| Work Phone: 207-451-2507 Cell Phone: 207-798-2060 E-mail_colleen.hendricks@maine.edu |
| I wish to be considered for the appointment to the: Wiscasset Climate Action Team    |
| Term Of Appointment May 2023-late summer/early fall                                  |
| Full member:                                                                         |
| Do you currently serve or have you ever served on any Town Board? No                 |
| If yes, please state which Board or Committee/term exp.                              |
| List civic organizations to which you belong now:                                    |
| Prior experience, knowledge, or abilities that you have which would contribute to    |
| the activities of the Board or Committee: See original application.                  |
| Signature: Date: 5/3/2023   18:55 EDT                                                |
| Additional comments can be made on the reverse side of this form.                    |
| Please return to the Selectmen's Office, 51 Bath Road, Wiscasset, ME 04578, by       |
| fax 882-8228 or e-mail at clerk@wiscasset.org                                        |
| *********************                                                                |
| For Office Use:                                                                      |
| Date received: Date Appointed: Term:                                                 |

| Full Name: 150 1100                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Street Address: 27 Summer Street                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Mailing Address: PO BOX 407 Home I                             | Phone: 907-701-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Town of Legal Residence: WISCOSSCT                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Work Phone: Cell Phone: E-m                                    | ail <u>LISahudson</u> d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| I wish to be considered for the appointment to the: <b>But</b> | ct Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Full member: Reappointment: Alternate n                        | nember:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Do you currently serve or have you ever served on any Towr     | Board? W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| If yes, please state which Board or Committee/term exp         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| List civic organizations to which you belong now:              | The street of th |
| Prior experience, knowledge, or abilities that you have which  | d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Signature: Date: H                                             | on 16.202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Additional comments can be made on the reverse side of thi     | s form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Please return to the Selectmen's Office, 51 Bath Road, Wisca   | sset, ME 04578, by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| fax 882-8228 or e-mail at <u>clerk@wiscasset.org</u>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| - 30+ years us u strutezic letail consultant                                                           |
|--------------------------------------------------------------------------------------------------------|
| - Senor Associate 10 yrs. NBB) Global Architecture<br>Refail / Mixed Use and healthcave pigets         |
| 3/0001/y                                                                                               |
| - 4 yrs Private practice Place Associates, strategic development for small municipalities/neighborhood |
| Prior Experience includes  - Ylazship launch 186/ Ralph Lauren NYC                                     |
| - homey's New York-Buyer and opened b steres nationally for kneir initial expansion out of NYC.        |
| initial expansion out of myc.                                                                          |
| - Desen Director Espirit s.t. Ca.<br>oversaw 17 M. Launch of contemporar                               |
| Sportswar                                                                                              |
| Involved in all aspects of planning, tracking and adjusting multi-faceted project budgets,             |
|                                                                                                        |
|                                                                                                        |
|                                                                                                        |
|                                                                                                        |
|                                                                                                        |

| Full Name: Dusty Jones                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------|
| Street Address: 54 Itale Pond Rd                                                                                            |
| Mailing Address: Home Phone:                                                                                                |
| Town of Legal Residence: Wiscasset                                                                                          |
| Work Phone: Cell Phone: 210-5151 E-mail dusty isms @ gmail.                                                                 |
| I wish to be considered for the appointment to the: Climate Action Team                                                     |
| Term Of Appointment                                                                                                         |
| Full member: Reappointment: Alternate member:                                                                               |
| Do you currently serve or have you ever served on any Town Board?                                                           |
| If yes, please state which Board or Committee/term exp. Selectioned until 6/23                                              |
| List civic organizations to which you belong now:                                                                           |
| Prior experience, knowledge, or abilities that you have which would contribute to                                           |
| the activities of the Board of Committee: B.S., M.S. in behavior at science, work.                                          |
| the activities of the Board of Committee: B.S., M.S. in Isolamical science, work.  Signature: Date: Date: Date: Date: Date: |
| Additional comments can be made on the reverse side of this form.                                                           |
| Please return to the Selectmen's Office, 51 Bath Road, Wiscasset, ME 04578, by                                              |
| fax 882-8228 or e-mail at <u>clerk@wiscasset.org</u>                                                                        |
| ************                                                                                                                |
| For Office Use:                                                                                                             |
| Date received: Term:                                                                                                        |
| emailed to Robin 5/3/23                                                                                                     |

| Full Name:                                                                                                |
|-----------------------------------------------------------------------------------------------------------|
| Street Address: 8 Fort Hill Street                                                                        |
| Mailing Address: PO BOX 112 Home Phone: 617-331-3612                                                      |
| Town of Legal Residence: Wiscssset                                                                        |
| Work Phone: NA Cell Phone: 617-331`-3612 E-mail_janhobbsbailey@gmail.com                                  |
| I wish to be considered for the appointment to the: <a href="Climate Action Team">Climate Action Team</a> |
| Term Of Appointment a year?                                                                               |
| Full member: Reappointment: Alternate member:                                                             |
| Do you currently serve or have you ever served on any Town Board? No                                      |
| If yes, please state which Board or Committee/term exp.                                                   |
| List civic organizations to which you belong now:                                                         |
| Prior experience, knowledge, or abilities that you have which would contribute to                         |
| the activities of the Board or Committee: passion for subject/ability to work with peop                   |
| Signature:                                                                                                |
| Additional comments can be made on the reverse side of this form.                                         |
| Please return to the Selectmen's Office, 51 Bath Road, Wiscasset, ME 04578, by                            |
| fax 882-8228 or e-mail at clerk@wiscasset.org                                                             |
| *************                                                                                             |
| For Office Use:                                                                                           |
| Data received: 4/24/23 Data Appointed: Term:                                                              |

| Full Name: Leslie Roberts                                                                  |
|--------------------------------------------------------------------------------------------|
| Street Address: 4 Fort Hill Street                                                         |
| Mailing Address: PO BOX 184 Home Phone: 615-500-1420                                       |
| Town of Legal Residence: wiscasset                                                         |
| Work Phone: Cell Phone: 615-500-1420 E-mail_ilovewiscasset@gmail.com                       |
| I wish to be considered for the appointment to the: Climate Action Team                    |
| Term Of Appointment                                                                        |
| Full member: Reappointment: Alternate member:                                              |
| Do you currently serve or have you ever served on any Town Board? Yes                      |
| If yes, please state which Board or Committee/term exp. Historic Pres. Commission          |
| List civic organizations to which you belong now:                                          |
| Prior experience, knowledge, or abilities that you have which would contribute to          |
| the activities of the Board or Committee: organizational and sales skills, life science en |
| Signature: Date: Date:                                                                     |
| Additional comments can be made on the reverse side of this form.                          |
| Please return to the Selectmen's Office, 51 Bath Road, Wiscasset, ME 04578, by             |
| fax 882-8228 or e-mail at <u>clerk@wiscasset.org</u>                                       |
| *************                                                                              |
| For Office Use:                                                                            |
| Date received: H124122 Date Appointed. Torm.                                               |

| Full Name: Marty tox                                                                      |
|-------------------------------------------------------------------------------------------|
| Street Address: 36 Hidden Pastove Lane                                                    |
| Mailing Address: Home Phone: 882-8430                                                     |
| Town of Legal Residence: Wiscasset                                                        |
| Work Phone: Cell Phone: 737-975 -mail wastythyleohotwa: 1 con                             |
| I wish to be considered for the appointment to the: Climate Action                        |
| Comm: There Term Of Appointment 1 yr                                                      |
| Full member: Reappointment: Alternate member:                                             |
| Do you currently serve or have you ever served on any Town Board?                         |
| If yes, please state which Board or Committee/term exp. Brondband + Budget                |
| List civic organizations to which you belong now: Lincoln County Historical, ME Art Galle |
| Prior experience, knowledge, or abilities that you have which would contribute to         |
| the activities of the Board or Committee: interest in energy conservation tone            |
| Signature:                                                                                |
| Additional comments can be made on the reverse side of this form.                         |
| Please return to the Selectmen's Office, 51 Bath Road, Wiscasset, ME 04578, by            |
| fax 882-8228 or e-mail at <a href="mailto:clerk@wiscasset.org">clerk@wiscasset.org</a>    |
| *************                                                                             |
| For Office Use:                                                                           |
| Date received: Albahan 3 Date Appointed: Torms                                            |

| Full Name: <u>Evan Goodkowsky</u>                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Street Address: 19 Flood Ave                                                                                                                              |
| Mailing Address: Home Phone:                                                                                                                              |
| Town of Legal Residence: Wiscasset                                                                                                                        |
| Work Phone: Cell Phone: 2073801986 E-mail egood Kowsky Dagma                                                                                              |
| I wish to be considered for the appointment to the: Climate Action                                                                                        |
| Team Term Of Appointment                                                                                                                                  |
| Full member: Reappointment: Alternate member:                                                                                                             |
| Do you currently serve or have you ever served on any Town Board? Broadbauck Comm                                                                         |
| If yes, please state which Board or Committee/term exp.                                                                                                   |
| List civic organizations to which you belong now:                                                                                                         |
| Prior experience, knowledge, or abilities that you have which would contribute to<br>Certifical Maine Assessor  the activities of the Board or Committee: |
| Signature: Nan Bood haughy Date: 4/20/23                                                                                                                  |
| Additional comments can be made on the reverse side of this form.                                                                                         |
| Please return to the Selectmen's Office, 51 Bath Road, Wiscasset, ME 04578, by                                                                            |
| fax 882-8228 or e-mail at <u>clerk@wiscasset.org</u>                                                                                                      |
| ************                                                                                                                                              |
| For Office Use:                                                                                                                                           |
| Date received: 4)20)203 Date Appointed: Term:                                                                                                             |

## STATE OF MAINE DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

#### **Application for an On-Premises License**

All Questions Must Be Answered Completely. Please print legibly.

| Divi           | sion Use | Only |   |
|----------------|----------|------|---|
| License No:    |          |      |   |
| Class:         | By:      | **   |   |
| Deposit Date:  |          |      |   |
| Amt. Deposited |          |      | : |
| Payment Type:  |          |      |   |
| OK with SOS:   | Yes□     | No.□ |   |

Section I: Licensee/Applicant(s) Information; Type of License and Status

| Legal Business Entity Applicant Name (corporation, LLC):         | During N. (D/D/A)                                      |
|------------------------------------------------------------------|--------------------------------------------------------|
| 3 Away, LLC                                                      | Business Name (D/B/A):  River Shack                    |
| Individual or Sole Proprietor Applicant Name(s):                 |                                                        |
| Applicant Name(s).                                               | Physical Location:                                     |
| Individual or Sala Promieton A attitud NT                        | 1 Water St., Wiscasset, ME 04578                       |
| Individual or Sole Proprietor Applicant Name(s):                 | Mailing address, if different:                         |
| Mailing adding 10 Feb.                                           | 3 Heritage Ln. Apt 18, Wiscasset, ME<br>Email Address: |
| Mailing address, if different from DBA address:                  | Email Address:                                         |
|                                                                  | Bawaymaine @gmail.com                                  |
| Telephone # Fax #:                                               | Business Telephone # Fax #:                            |
| 061-645-9940                                                     | 661-645-0940                                           |
| Federal Tax Identification Number:                               | Maine Seller Certificate # or Sales Tax #:             |
|                                                                  |                                                        |
| Retail Beverage Alcohol Dealers Permit:                          | Website address:                                       |
| ·                                                                | River Shack Maine com                                  |
|                                                                  |                                                        |
| 1. New license or renewal of existing license? X                 | Expected Start date: May 26, 2023                      |
| □ Re                                                             | enewal Expiration Date:                                |
|                                                                  |                                                        |
| 2. The dollar amount of gross income for the licensure period    | that will end on the expiration date above:            |
| Food: Beer, Wine or Spirits:                                     | Guest Rooms:                                           |
| 3. Please indicate the type of alcoholic beverage to be sold: (c | hack all that anniv                                    |
|                                                                  | meek an that appry)                                    |
| Malt Liquor (beer) Mine 🗆                                        | Spirits                                                |
|                                                                  |                                                        |

| 4. | Indica  | te the type of license                        | e applying for        | : (choos       | e only one)                                                                 |             |             |                                       |                  |
|----|---------|-----------------------------------------------|-----------------------|----------------|-----------------------------------------------------------------------------|-------------|-------------|---------------------------------------|------------------|
|    |         | Restaurant<br>(Class I, II, III, IV)          |                       | Class<br>(Clas | A Restaurant/Lounge s XI)                                                   |             |             | Class<br>(Class                       | A Lounge<br>X)   |
|    |         | Hotel<br>(Class I, II, III, IV)               |                       |                | . – Food Optional<br>s I-A)                                                 |             |             | Bed & (Class                          | Breakfast<br>V)  |
|    |         | Golf Course (includ<br>(Class I, II, III, IV) | -                     | ases, plea     | ase check if apply)                                                         | Auxilia     | ry          |                                       | Mobile Cart      |
|    |         | Tavern<br>(Class IV)                          |                       |                | Other:                                                                      |             | <del></del> | · · · · · · · · · · · · · · · · · · · |                  |
|    |         | Qualified Caterer                             |                       |                | Self-Sponsored Even                                                         | ts (Quali   | fied C      | aterers (                             | Only)            |
|    |         |                                               | <u>Refer to Secti</u> | on V for       | the License Fee Schedule of                                                 | n page 9    |             |                                       |                  |
| 5. | Busine  | ess records are locat                         | ed at the follo       | wing a         | ddress:                                                                     |             |             |                                       |                  |
| 6. | Is the  | icensee/applicant(s)                          | citizens of th        | ne Unit        | ed States?                                                                  | ¤           | Yes         |                                       | No               |
| 7. | Is the  | icensee/applicant(s)                          | a resident of         | the Sta        | ate of Maine?                                                               | X           | Yes         |                                       | No               |
|    |         | OTE: Applicants the siness entity.            | at are not ci         | tizens (       | of the United States ar                                                     | e requir    | ed to f     | file for 1                            | the license as a |
| 8. | Is lice | nsee/applicant(s) a b                         | ousiness entity       | like a         | corporation or limited                                                      | liability o | ompa        | ny?                                   |                  |
|    | ×       | Yes 🗆                                         | No If Yes             | , comp         | lete Section VII at the                                                     | end of thi  | s appl      | ication                               |                  |
| 9. | manag   | ger, shareholder or p                         | artner have i         | n any v        | tity as noted in Section way an interest, directly olesaler license granted | y or indi   | ectly,      | in their                              | capacity in any  |
|    |         | Yes 💢                                         | No                    |                |                                                                             |             |             |                                       |                  |
|    |         | Not applicable                                | - licensee/ap         | plicant        | (s) is a sole proprietor                                                    |             |             |                                       |                  |

| entity within or without the State, if the peradistribution, wholesale sale, storage or trans                                                                                                                                 | ee of credit or finances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | cial assistance of                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| □ Yes 🕅 No                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| If yes, please provide details:                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11. Do you own or have any interest in any and If yes, please list license number, business                                                                                                                                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | /\                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| pages as needed using the same format)                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Name of Business                                                                                                                                                                                                              | License Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Complete Phys                           | ical Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Water Street Kitchen + Bar                                                                                                                                                                                                    | CARL-2019-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15 wate                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 12. List name, date of birth, place of birth licensee/applicant. Provide maiden name, format)                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Jessica Pancake                                                                                                                                                                                                               | grave spaces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11 N 11 11 11 12 12 12                  | APPENDED BY A CONTRACT MARKET AS A STATE OF A STATE OF THE STATE OF A STATE O |
|                                                                                                                                                                                                                               | and the second s | 12/00/1109                              | Worthridge, CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Shane McCarthy                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | Northridge, CA<br>Stoneham, MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Shane McCarthy<br>Michael Ernst                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| Michael Ernst  Residence address on all the above for previous                                                                                                                                                                | us 5 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 08/13/1988                              | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Michael Ernst  Residence address on all the above for previous Name Jessica Pancake 4                                                                                                                                         | us 5 years<br>Address:   8  Ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 08/13/1988<br>ain Road                  | Stoneham, MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Michael Ernst  Residence address on all the above for previous Name Jessica Pancake a Michael Ernst  Name Jessica Pancake a A                                                                                                 | us 5 years<br>Address: 1181 Mc<br>Westpo<br>Address: 3 Herit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 210 Road<br>rt Island, 14<br>age Ln Apt | Stoneham, MA  1E 04578                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Michael Ernst  Residence address on all the above for previous Name Jessica Pancake a Michael Ernst  Name Jessica Pancake a Michael Ernst                                                                                     | us 5 years<br>Address: 1181 Mc<br>Westpo<br>Address: 3 Herit<br>Wiscas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 211 Road<br>rt Island, 19<br>age Ln Apt | Stoneham, MA  1E 04578                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Residence address on all the above for previous Name JESSICA Pancake a Michael Ernst Name Jessica Pancake a Michael Ernst Name Shane McCarthy                                                                                 | us 5 years Address: 1181 Mo Westpo Address: 3 Herit Wiscas Address: 6 Chur York,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 211 Road<br>rt Island, 19<br>age Ln Apt | Stoneham, MA  1E 04578  18 1578                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| 3. Will any lav                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | w enfo                               | rceme                        | ent officer directly benefit financially from this license, if issued?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| If Yes, p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | orovid                               | e name                       | e of law enforcement officer and department where employed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4. Has the lice<br>the United S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                              | ant(s) ever been convicted of any violation of the liquor laws in Maine or any State of  Yes X No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| If Yes, 1 format.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | please                               | provi                        | de the following information and attach additional pages as needed using the same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| Offense:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                              | Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| 5. Has the lice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ensee/                               | applica                      | ant(s) ever been convicted of any violation of any law, other than minor traffic any State of the United States?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5. Has the lice<br>violations, in<br>If Yes, 1<br>format.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ensee/<br>n Mai:<br>please           | applica<br>ne or a<br>provid | ant(s) ever been convicted of any violation of any law, other than minor traffic any State of the United States?   Yes No  de the following information and attach additional pages as needed using the same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| 5. Has the lice violations, in If Yes, property format.  Jame:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ensee/<br>n Mai:<br>please           | applicane or a               | ant(s) ever been convicted of any violation of any law, other than minor traffic any State of the United States?   Yes No  de the following information and attach additional pages as needed using the same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5. Has the lice violations, is If Yes, programme.  Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ensee/<br>n Mai:<br>please           | applicane or a               | ant(s) ever been convicted of any violation of any law, other than minor traffic any State of the United States?   Yes No  No  de the following information and attach additional pages as needed using the same  Date of Conviction:  Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5. Has the lice violations, is If Yes, programme.  Jame:  Offense:  Disposition:  6. Has the lices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ensee/n Mai: please                  | applica                      | ant(s) ever been convicted of any violation of any law, other than minor traffic any State of the United States?   Yes No  de the following information and attach additional pages as needed using the same  Date of Conviction:  Location:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5. Has the lice violations, is If Yes, programme.  If Yes, programme.  It Yes, program | ensee/<br>n Mai:<br>please<br>nsee/a | applica<br>ne or a<br>provid | ant(s) ever been convicted of any violation of any law, other than minor traffic any State of the United States?   Yes No  de the following information and attach additional pages as needed using the same  Date of Conviction:  Location:  Ant(s) formerly held a Maine liquor license?  Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5. Has the lice violations, is If Yes, 1 format.  Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ensee/an Mai: please  nsee/a ensee/a | applica provide              | ant(s) ever been convicted of any violation of any law, other than minor traffic any State of the United States?   Yes No  de the following information and attach additional pages as needed using the same  Date of Conviction:  Location:  with the minor traffic any law, other than minor traffic any State of the United States?   No  Page 10  No  Page 11  No  Page 11  No  Page 11  No  Page 12  Page 12  Page 13  No  Page 13  Page 14  Page 15  P |

| 18. If you are applying for a liquor license for a Hotel or Bed & Breakfast, please provide the number of grooms available:                                                                                                                                                                                                      | guest             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 19. Please describe in detail the area(s) within the premises to be licensed. This description is in addition diagram in Section VI. (Use additional pages as needed)                                                                                                                                                            | to the            |
| Rented dock space                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                                                                                                                                                                                                                                                  |                   |
| 20. What is the distance from the premises to the <u>nearest</u> school, school dormitory, church, chapel or house, measured from the main entrance of the premises to the main entrance of the school, school dorn church, chapel or parish house by the ordinary course of travel?                                             | parish<br>nitory, |
| Name: Wiscasset Elementary School                                                                                                                                                                                                                                                                                                |                   |
| Distance: . lo miles                                                                                                                                                                                                                                                                                                             |                   |
| Section II: Signature of Applicant(s)                                                                                                                                                                                                                                                                                            |                   |
| By signing this application, the licensee/applicant understands that false statements made on this applicate punishable by law. Knowingly supplying false information on this application is a Class D Offense under M Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by be | ſaine's           |
| Please sign and date in blue ink.                                                                                                                                                                                                                                                                                                |                   |
| Dated: 4 10 2023                                                                                                                                                                                                                                                                                                                 |                   |
| 1.D.L                                                                                                                                                                                                                                                                                                                            |                   |
| Signature of Duly Authorized Person  Signature of Duly Authorized Person                                                                                                                                                                                                                                                         |                   |
| Jessica Pancake                                                                                                                                                                                                                                                                                                                  |                   |
| Printed Name Duly Authorized Person Printed Name of Duly Authorized Person                                                                                                                                                                                                                                                       |                   |

#### Section VI Premises Floor Plan

| In an effe | ort to clearly | y define your | license prei | mise and t | the areas | s that con | sumption  | and storage | of liquor  | authorized | 1 |
|------------|----------------|---------------|--------------|------------|-----------|------------|-----------|-------------|------------|------------|---|
| by your    | license type   | e is allowed, | the Bureau   | requires   | all appl  | ications t | o include | a diagram   | of the pre | mise to be | Э |
| licensed.  |                |               |              |            |           |            |           |             |            |            |   |

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#### Section VII: Required Additional Information for a Licensee/Applicant for an On-Premises Liquor License Who are Legal Business Entities

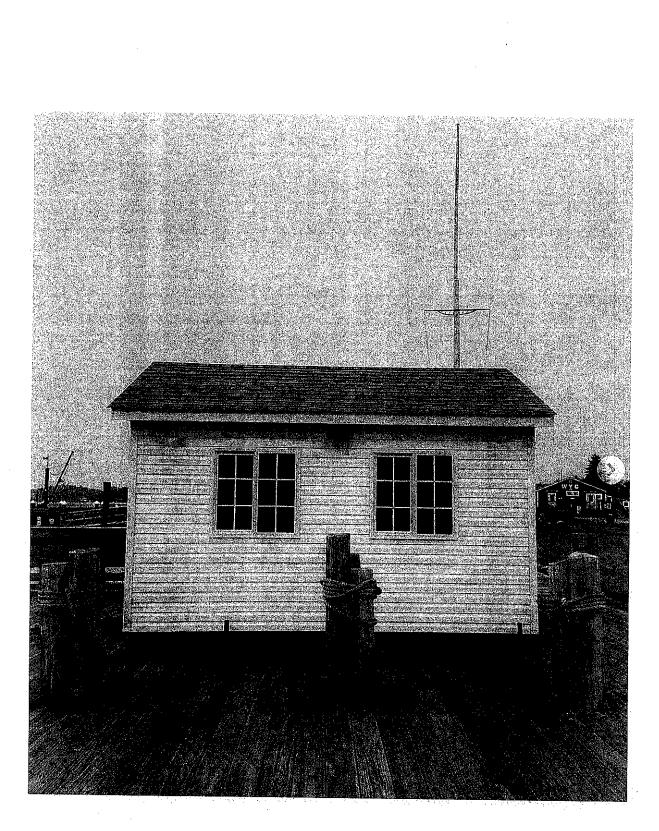
Questions 1 to 4 of this part of the application must match information in Section I of the application above and match the information on file with the Maine Secretary of State's office. If you have questions regarding your legal entity name or DBA, please call the Secretary of State's office at (207) 624-7752.

#### All Ouestions Must Be Answered Completely. Please print legibly.

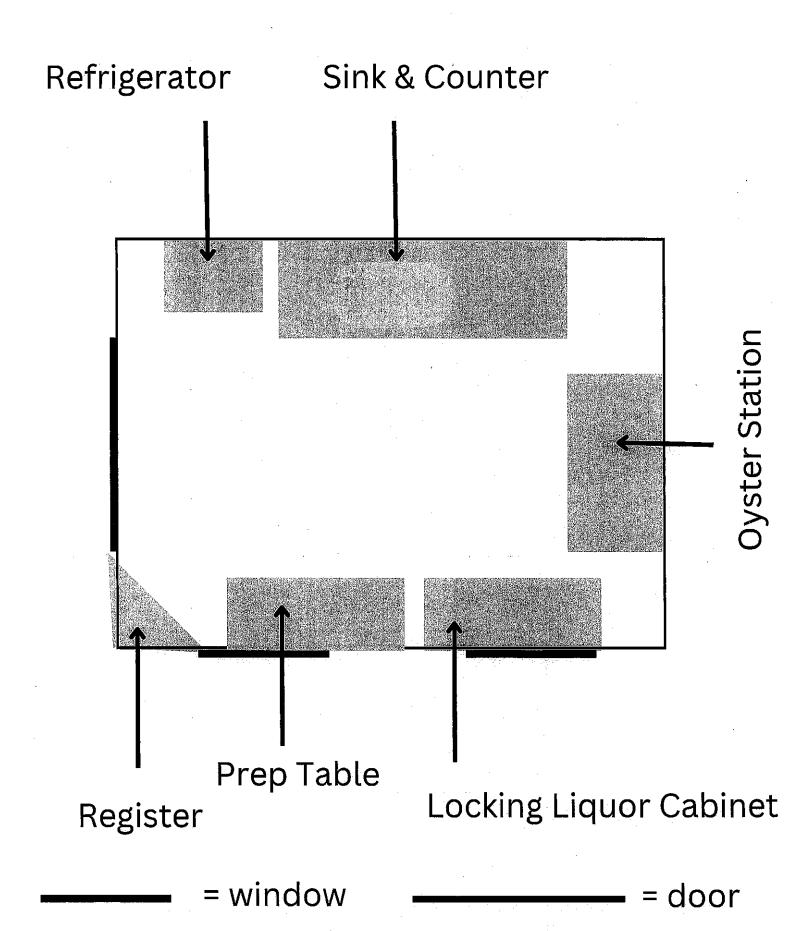
| 1.         | Exact legal name: 3 Away, LLC                                                                                  |
|------------|----------------------------------------------------------------------------------------------------------------|
| 2.         | Doing Business As, if any: River Shack                                                                         |
| 3.         | Date of filing with Secretary of State: State in which you are formed:                                         |
| 4.         | If not a Maine business entity, date on which you were authorized to transact business in the State of Maine   |
| <b>,</b> - | List the name and addresses for previous 5 years, birth dates, titles of officers, directors, managers, member |

| Address (5 Years)                                              | Date of<br>Birth                                                                                                       | Title                                                                                                                                                                                | Percentage<br>of<br>Ownership                                                                                                                                                   |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1181 Main Rd, Westport Islandie<br>3 Heritage Ln Wiscasset, ME | 12/06/89                                                                                                               |                                                                                                                                                                                      |                                                                                                                                                                                 |
| 343 Booadway Cambridge, MA                                     | 08/13/88                                                                                                               | ,,,,,                                                                                                                                                                                |                                                                                                                                                                                 |
| 1181 Main Rd, Westport tol., ME<br>3Heritage Ln, Wiscasset, ME | 02/15/86                                                                                                               |                                                                                                                                                                                      |                                                                                                                                                                                 |
| U                                                              |                                                                                                                        |                                                                                                                                                                                      |                                                                                                                                                                                 |
|                                                                |                                                                                                                        |                                                                                                                                                                                      |                                                                                                                                                                                 |
|                                                                |                                                                                                                        |                                                                                                                                                                                      |                                                                                                                                                                                 |
|                                                                | 1181 Main Rd, Westport Islandie<br>3 Heritage Ln Wiscasset, ME<br>6 Church St., York, ME<br>343 Booadway Cambridge, MA | Address (5 Years)  1181 Main Rd, Westport Islandie 3 Heritage Ln Wiscasset, ME 12/06/89  16 Church St., York, ME 343 Booodway Cambridge, MA 08/13/88  1181 Main Rd, Westport 101. ME | Address (5 Years)  1181 Main Rd, westport Islandie 3 Heritage Ln Wiscasset, ME  12/06/89  15 Church St., York, ME  343 Boroadway Cambridge, MA  1181 Main Rd, Westport 181., ME |

(Ownership in non-publicly traded companies must add up to 100%.)



No Alcohol Beyond This Point



#### LIQUOR LICENSE-NEW

| Business Requesting Liquor                                                     |                              |   |
|--------------------------------------------------------------------------------|------------------------------|---|
| License River Shack (3 Away LL                                                 | .c)                          |   |
| Code Enforcement Officer: Concerns, sewage holding ta                          | ank size and disposal        |   |
| DocuSigned by:                                                                 | 4/24/2022   14.51.507        |   |
|                                                                                | Dated:4/24/2023   14:51 EDT  |   |
| Wiscasset Police: No Concerns Comments:                                        |                              |   |
| DocuSigned by:                                                                 |                              |   |
| Signed: Chief Hesselfine                                                       | Dated: 4/20/2023   13:09 EDT |   |
| 1C68045FCB3E418                                                                |                              |   |
| Planning Department: Comments:                                                 |                              |   |
| Signed:                                                                        |                              |   |
| Fire Department: NO 155ues Comments: Docusigned by: Signed: Vale of Price Care | 4/20/2023   13:40 EDT        |   |
| Signed: Kolout Dickford  F241099CDFDA484                                       | Dated:                       | · |
| EMS Department: No Issues noted Comments:                                      |                              |   |
| DocuSigned by:                                                                 | Part d 4/24/2023   08:21 EDT |   |
| Signed:                                                                        | Dated:Dated:                 |   |
| Waste Water concerns at this time.                                             |                              |   |
| Comments:DocuSigned by:                                                        |                              | - |
| 10 1 111                                                                       | 4/24/2023   15:19 EDT        |   |
| Signed: Koh Lalli 20E26B2E2D874D9                                              | Dated:Dated:                 | - |
| Public Hearing Scheduled:                                                      |                              |   |
| Advertisement in local publication:                                            |                              |   |
| Advertisement in local publication: 5/16/2023 Date of public hearing:          | Date public hearing          |   |
| posted:                                                                        | p                            |   |
| License Approved:                                                              | Dated:                       |   |
| Revised 2/1/2021                                                               |                              |   |

# Town of Wiscasset April 2023 Monthly Reports





#### CODE ENFORCEMENT REPORT

To: Dennis Simmons, Town Manager

From: Bruce Mullins, Code Enforcement Officer

Re: Monthly Report April, 2023

Date: May 8, 2023

#### **April 2023 Activity:**

#### **Building Permits:**

Bayview Heights: New Home

Foye Road: Shed Alna Road: Shed

Federal Street: Shed Addition

Main Street: Gazebo
Cushman Point Road: Deck
Shea Road: Shed

Sand Hill Road: 3/4 Bath room

Shady Lane: Cabin

Pooler Pit Road: New Home

**Plumbing Permits:** 

Bay View Heights: SSWD

Bay View Heights: INT River Point Road: INT

Railroad Avenue: INT
Westport Bridge Road: SSWD

Westport Bridge Road: SSWD Birch Point Road: INT

Bradford Road: INT

Shea Road: SSWD

Alna Road: SSWD

Ready Point Road: SSWD

Pooler Pit Road: INT
Pooler Pit Road: SSWD



Inspections: Foye Road, Chewonki Neck Road, Birch Point Road, West Alna Road, Federal Street, Clarks Point Road, Hale Pond Road, Railroad Avenue, Young's Point Road, Hodge Street, Hurricane Hill, Shea Road, Brown Road, Gardiner Road, West Port Bridge Road, Fowle Hill Road, Dorr Road, Town Dock, Sheepscot Bay Apartments, Chewonki Foundation

**Correspondence:** Federal Street



#### TOWN CLERK REPORT

To: Dennis Simmons, Town Manager

From: Linda Perry, Town Clerk
Re: Monthly Report April ,2023

Date: May 11, 2023

#### **Elections & Town Meetings**

The School Budget Validation Meeting will be held at Middle High School in the Gymnasium at 6:00 p.m. on Wednesday, May 17<sup>th</sup>. Wiscasset residents are urged to participate. This meeting will determine the final budget amount that will be voted on at the Annual Referendum.

Ballots have been ordered for the June 13<sup>th</sup> Referendum Town Meeting and Election of Officers. Absentees will be available on Monday May 15<sup>th</sup>. The Election will be held at the Wiscasset Community Center in the gymnasium and the polls will be open from 8:00 am to 8:00 p.m. If voters have questions about obtaining an absentee ballot they can call the Town Clerks office at (207)882-8200. We will have the absentee ballot application on our website that can be printed. The voter can mail this application to our office or pick up the ballots in person. June 8<sup>th</sup> will be the last day to request an absentee ballot except for extenuating circumstances.

#### Town Clerk - Excise Tax Collector

Shellfish license sales will begin on June 5<sup>nd</sup>.

| FINA                                       | NC | 'T A I | [ <b>S</b> · |
|--------------------------------------------|----|--------|--------------|
| $\mathbf{P}\mathbf{H}\mathbf{V}\mathbf{P}$ |    | ,,,,,  | LJ.          |

| Auto Excise  | Boat Excise  | Agent Fees              | Vital<br>Fees                       |
|--------------|--------------|-------------------------|-------------------------------------|
| \$68,448.10  | \$988.20     | \$1,959.00              | \$223.40                            |
| \$617,620.85 | \$3,140.00   | \$16,182.25             | \$2,716.2<br>0                      |
| 93.58%       | 55.09%       | 94.08%                  |                                     |
|              | \$617,620.85 | \$617,620.85 \$3,140.00 | \$617,620.85 \$3,140.00 \$16,182.25 |



#### **EMS REPORT**

To: Dennis Simmons, Town Manager

From: Erin Bean, EMS Director Re: Monthly Report April 2023

Date: May 8, 2023

#### April 2023 Month in review

**EMS-Runs by Town** 

| Scene Incident City Name (eScene.17) | Number of Runs | Percent of Total Runs |
|--------------------------------------|----------------|-----------------------|
| Wiscasset                            | 42             | 67.74%                |
| Dresden                              | 8              | 12.90%                |
| Alna                                 | 3              | 4.84%                 |
| Brunswick                            | 3              | 4.84%                 |
| Westport Island                      | 3              | 4.84%                 |
| Boothbay                             | 2              | 3.23%                 |
| Woolwich                             | 1              | 1.61%                 |
|                                      | Total: 62      | Total: 100.00%        |

April has been a month with many calls at once! There were many second sometimes third calls. We are currently at 82.3% of the budget year and we are under budget for now.

Kirsten Emerson has passed another semester of Paramedic school and is preparing for another semester that is rapidly approaching! Kirsten is doing well and we are proud for her to be a part of our team.

One of our Per Diem staff members Ryan Potter has left for basic training in the Air National Guard he plans to return to working with us when he completes all of his training and we are supporting him by sending letters of encouragement. He is truly missed!!

We are in need of new IV pumps and we have been researching them for portability, expense, and accessibility.

We had our last scheduled transfer truck for Mid Coast hospital and everyone is sad to see the extra time go. We congratulate Mid Coast for being able to get their own transfer truck up and running. We were glad to help them in their endeavor to give patients the best possible care.

Hope that May is a great month for all of the folks we serve!



#### FIRE DEPARTMENT REPORT

To:

Dennis Simmons, Town Manager

From:

Rob Bickford, Fire Chief

Date:

May 11, 2023

Re:

April Monthly Report

#### **Operations:**

The fire department responded to 13 calls for service during the month of April. This is right on average and up 2 calls from the previous year. Of the 13 calls, 10 were in Wiscasset. We responded to assist Dresden twice, once for a chimney fire and the other for a brush fire, and once to Richmond for a brush fire.

The calls for the month break down as follows: 4 motor vehicle accidents, 3 grass / brush fires, 1 chimney fire, 2 fire alarms and 3 "other".

#### Training:

Training for the month included driver / pump training with our dry hydrants, burning fields to reduce the grass / brush fire danger and our annual Maine Yankee familiarization training.

Firefighters Dulack and Cossette continue their respective FFI and II Academies. Firefighter Dulack should be completed by the end of June. Firefighter Cossette's academy will go through the summer and conclude in the early fall.

#### Staffing:

Our staffing remains steady at 20 members on the active roster, 6 Lifetime members and 2 Junior Firefighters.

#### **Events:**

The fire department is pleased to report that we are providing fire protection at the Wiscasset Speedway after a hiatus of several years. Our agreement is to provide 2 firefighters for any racing events to provide fire protection and vehicle extrication services throughout the property, should they be needed. We are excited to be working with the speedway in this way.

#### Financials:

With the fiscal year 84.5% completed, our budget expenditures stand at approximately 68%. Respectfully submitted,

#### Rob Bickford



#### PUBLIC WORKS/TRANSFER STATION DEPARTMENTS

To: Dennis Simmons, Town Manager

From: Theodore Snowdon, Public Works Director

**Re:** Monthly Report April, 2023

**Date:** May 10, 2023

Re: April, 2023 Public Works/Transfer Station Monthly Report

#### **Operations:**

The month of April, for the Transfer/Public Works, this month has been mostly about completing spring cleanup and taking care of one more storm. things have been running as normal, for the most part. In addition to our day-to-day duties, we have managed to:

- Road side sweeping.
- Catch basin repair.
- Started the paving bid prosses.
- finishing cemetery cleanup.
- Assisting in airport clean up.
- Assisted Rec Department with playground chips.
- Completed all safety requirement for both departments.
- Tree clean up due wind storm.
- Ditching throughout the town.
- New heating system for town office is still in the makings.
- Working on boat launch repairs.
- Ongoing clean up throughout the town.
- Culvert maintenance and replacement.
- Removed numerous hazard trees throughout the town.
- Tree trimming throughout the town roads
- Still trying to keep up with beaver dams throughout the town
- Town office grounds keeping.
- Staying on top of service and repair of all town owned vehicles including Transfer Station equipment
- Still working on roadside brush removal and chipping
- Street sign repair throughout the town
- Still trying to keep up with the pot holes and cold patch repair throughout the town.
- Still working with Town Office/Transfer Station in keeping public safe with covid.



#### **Transfer Station duties**

For the Transfer Station the spring cleanup has started, and Sanitizing is still taking place throughout the day.

Also trucking 3 to 4 loads of garbage per week to Norridgewock, metal and demo to Topsham brush and wood to Boothbay.

#### **Expense Summary Reports March**

Public Works: 84.71%

Transfer Station: 71.32%

Transfer Revenue: 87.01%

Municipal Building: 81.41%

Waterfront: 41.49%

Cemetery: 62.99%

I would also like to mention the hard work and dedication of our Public Works and Transfer Station crew for keeping up with our duties. And the ongoing support from our Town Manager and staff.

To conclude, all is well within the Departments. Respectfully, Ted/crew



#### WISCASSET POLICE DEPARTMENT

To:

Dennis Simmons, Town Manager

From: Lawrence Hesseltine, Wiscasset Police Chief

Monthly Report April, 2023

Date:

May 3, 2023

Selectboard April 2023

In the month of April, the department responded to 539 calls for service.

Officers made 250 motor vehicle stops and responded to 7 reportable accidents. Officers have issued 106 citations from January to April 30th as follows: 41 Speed, 11 Distracted Driving, 13 Insurance, 2 seatbelt.

This month the details started back up at the Wiscasset Speedway.

There were 34 arrests in April, 9 of which were for Operating Under the Influence. The rest were as follows:

Warrant Arrest

Criminal Mischief

Operate While License Suspended or Revoked

**Terrorizing** 

Possession of Firearm by Prohibited Person

Criminal Motor Vehicle Speeding

Violating Conditions of Release

Domestic Violence Assault

#### Submitted 5/3/2023

| 9-1-1 CHECK         | 3  |
|---------------------|----|
| ABANDONED MV        | 1  |
| Administrative      | 1  |
| ALARM BURGLAR       | 8  |
| ANIMAL COMPLAINT    | 1  |
| ASSAULT             | 1  |
| ASSIST CITIZEN      | 15 |
| ASSIST OTHER AGENCY | 6  |
| ATTEMPT TO LOCATE   | 3  |



# Police Report

| BURGLARY                  | 1   |
|---------------------------|-----|
| CIVIL COMPLAINT           | 5   |
| COMMUNITY POLICING        | 2   |
| Concealed Weapons Permit  | 1   |
| CRIMINAL MISCHIEF         | 2   |
| DEATH INVESTIGATION       | 1   |
| DISABLED MV               | 4   |
| DOMESTIC DISTURBANCE      | 6   |
| DRUG INVESTIGATION        | 1   |
| DRUG TAKE BACK            | 1   |
| ERRATIC OPERATIONS        | 21  |
| FIRE BRUSH                | 1   |
| FIRE ALARM                | 1   |
| FIRE OTHER                | 4   |
| HARASSMENT                | 5   |
| HARBOR MASTER             | 7   |
| LOUD NOISE                | 1   |
| MARINE PATROL             | 2   |
| MEDICAL ALARM             | 1   |
| MEDICAL EMERGENCY         | 14  |
| MENTAL HEALTH (PD's ONLY) | 2   |
| MISSING PERSON            | 1   |
| MOTOR VEHICLE ACCIDENT    | 11  |
| MOTOR VEHICLE STOP        | 250 |
| PEDESTRIAN CHECK          | 3   |
| POLICE INFORMATION        | 14  |
| PROPERTY CHECK            | 52  |
| Records Request           | 6   |
| School Resource Officer   | 24  |
| Sex Offender Registration | 1   |
| SPECIAL DETAIL            | 17  |
| SUSPICIOUS ACTIVITY       | 8   |
| THEFT / FORGERY / FRAUD   | 6   |
| THREATENING               | 1   |
| TIPLINE INFORMATION       | 2   |
| TRAFFIC CONTROL           | 3   |
| TRAFFIC HAZARD            | 6   |
| TRESPASSING               | 1   |
| VIOLATION OF PROTECTION   | -   |
| ORDER                     | 1   |
| WELFARE CHECK             | 10  |
| WEEL ARE OTTOK            | 539 |
|                           | 555 |



#### HARBORMASTER REPORT

**To:** Dennis Simmons, Town Manager **From**: Lawrence Hesseltine, Harbormaster

Re: Monthly Report April, 2023

**Date:** May 3, 2023

#### Dock & Mooring Fee's Collected:

- ➤ AM/PM Harbor Checks
- > Attended the monthly Waterfront Meetings
- > Callie and I met with the Mooring Installers regarding the harbor and mooring locations.
- > I rejected a mooring application for a nonresident looking to Moor a 50+ foot sailboat. Both installers advised there was no room for it in the harbor.
- ➤ Worked with Callie in getting current moorings registered before the May 1<sup>st</sup> deadline to avoid a late fee.
- > Got the sailboat up for sale at Floatworks and posted it on social media.
- ➤ Worked with Callie on coming up with a decal for the Ramp fee which will go into effect on July 1<sup>st</sup>.
- > Placed a lock on the hoist and boom at the commercial pier.
- > Water meters were installed, and water turned on at the waterfront and the bathrooms were opened up.
- > Placed signage at the waterfront regarding mooring and dock fee increases that went into effect Jan 1<sup>st</sup>.

Larry Hesseltine Submitted 5/3/2023



#### SHELLFISH WARDEN REPORT

**To:** Dennis Simmons, Town Manager **From:** Hunter Farrell, Shellfish Warden

Re: Monthly Report April 2023

**Date:** May 3, 2023

Officer: Farrell, Hunter

Date: April 2023

Areas Checked:

Clark's Point, White's Island, Pottle Cove, Hilton Cove, Mason station, Cushman Preserve, Back River, Berry Island, Eaton Farm, Young's point, Chewonki Creek, Montsweag Brook.

Diggers Checked: 3

Warning Issued: 0

Summons Issued and to Whom: 0

#### Monthly Narrative:

Diggers checked were digging blood worms. I was told digging conditions have been difficult and yield is very low. I also received and responded to several emails regarding flat access, parking, and flat productivity. I have been told the majority of harvesters have moved east in search of a better yield.

# CONTROL OF LINE

# **Town of Wiscasset**

#### WASTE WATER TREATMENT PLANT

To: Dennis Simmons, Town Manager

From: Robert Lalli, Waste Water Treatment Plant Superintendent

Re: Monthly Report April 2023

**Date:** May 10, 2023

#### PLANT OPERATIONS DISCHARGE PERMIT TESTING RESULTS:

Average Plant Flow 0.251 MGD

Licensed flow per day 0.620 MGD

Percent of average flow per day to license limit 40 %

Total Rainfall per month 4.68 inches

BOD EFFLUENT LAB RESULTS (mg/l)

For monthly average 6.5 mg/L

Weekly average 9 mg/L

Daily max. 9 mg/L

All within license limits YES

BOD Effluent Removal % 97.1 %

Required% 85 %

TSS EFFLUENT LAB RESULTS (mg/L)

Monthly average 9 mg/L

Weekly average 11 mg/L

Daily max. 11 mg/L

all within license limits YES

TSS Effluent % Removal 96.3%

Required% 85%

Settable Solids within license limit of 0.3 mL/L YES

PH within license limits of 6-9 YES

**BACTERIA RESULTS** 

Fecal (tracked Year-Round) Instant Daily max

(31) 1 cfu/100m

Geometric Mean (13) 1 cfu/100 ml

Enterococci (April 15 – Oct. 31) Instant Daily 6 cfu/100 ml

max(8) 2.21 cfu/100 ml

Geometric Mean (54)

TOTAL RESIDUAL CHLORINÉ

RESULTS (mg/l)

Instant daily max (0.3 mg/L) **0.16 mg/l** 

Monthly Avg. max (0.1 mg/L) 0.078 mg/l



**BUDGET:** With 83.3 % of the fiscal year gone, the Wiscasset Sewer Department has spent 69.4% of the Department budget.

**SEWER REVENUES:** With 83.3% of the fiscal year gone, the Wiscasset Sewer Department billing has collected 78.2% of the total budget of \$846,942. This does not include income from connection fees, impact fees, etc.

**PFAS TESTING:** The Wiscasset Sewer Department conducted a seventh round of PFAS sampling of our plant effluent.

**SLUDGE DISPOSAL ISSUE:** The Casella company is now billing us for sludge disposal at the new increased rates, which cover their costs to have the sludge transported to New Brunswick. That new tipping fee, not including the \$89.78 fuel/oil fee per trip, is \$202.67/ton (We usually have 5 – 7 tons per load, and as many as 4 loads/month). April's bill totaled \$5,801.03 for 28.18 tons. To compare, in May of 2022, my disposal bill for 22.33 tons was \$2,305.14. There is currently no backup plan for Maine sewer plant sludge disposal, should New Brunswick institute a PFAS ban (like Quebec).

**SEWER JETTER:** Our new dump truck rides a bit higher than the old one, and we have found that towing our sewer jetter becomes an adventure. When hitched to the truck, the jetter rides at a sharp tilted angle, putting all its weight on the back two of its four tires. This also causes the water in the tank to spill onto the road.

Plant employees cut off the jetter's pintle hook loop, and welded on a new adjustable height loop. The jetter now rides level, without the tilt or spilling.

**EQUIPMENT NEWS:** On April 6, W. D. Matthews company performed scheduled maintenance on the sewer plant forklift, finding it was in good working order. Sewer plant truck drivers found the new dump truck would always steer with a bit of difficulty, pulling to the left or right when encountering cracks in the roadway. It was suggested that beefing up the front tires might solve the problem. New heavier duty tires were ordered and installed at the Public Works garage. The dump truck now drives in a more controlled and stable manner.

The sewer pickup truck suddenly failed to run and required a new starter.

A big thanks to Ted Snowden and his vehicle maintenance wizard Scott for getting the tires and starter installations done for us!

**CMP POWER POLE:** A CMP Power pole on the sewer plant premises is really looking warped and rotted. The pole has a transformer and street light on it, and all the plant power wires enter the plant from that pole. I called CMP and reported it as possibly needing replacement. A CMP official came out and looked at it. No word yet on a replacement date.



installation at our pump stations #7, 8 (both on Birch Point Road), 10 (on Federal Street), and 16 (on Route 1 Bath Road).

As per the ARPA grant requirement, I notified Lincoln County of this progress on the project.

**SEEKING GRANTS AND FUNDING:** Many thanks to Mandy Holway at Olver Associates and Town Manager Dennis Simmons for their endeavors in applying for multiple funding sources for badly needed sewer plant and sewer system projects. Those projects include beginning the sewer plant relocation, upgrading pump stations #3 (on Bath Road) and #4 (on Gardiner Rd., near new the Seniors Living facility), and acquiring more pump station backup power generators.

**BIG STORM:** Undersized pump station #3 on Bath Road (across from Grover's Tire) continues to be a problem when we get 2 or 3 inches of rain in a short time. On the evening of April 30, we had such a rain storm.

When the high-water alarm went off that night at 7:30 P.M., I immediately sent plant technicians to the scene. Knowing it probably would overflow, I also called for two septage haulers to send trucks for an emergency pumpout.

The first truck arrived just after 8 P.M. and began pumping out the wet well as it began to spill out. Only a few gallons got onto the ground and we were able to pump the wet well down and keep it at a low level. The second truck arrived shortly thereafter, and the trucks alternated pumping down and dumping at the sewer plant without any further overflow.

They worked throughout the night and into the next morning, until flows abated enough for the 2 pump station pumps to handle the incoming flow on their own. All total, 10 to 12 loads of 4,000 gallons each were dumped at the sewer plant. Many thanks to employees Ray Bellefleur and Tony Colby, and drivers from Roy Griffin Septic and R. A. Webber Septic for preventing what would have been a massive overflow.

This concludes the April 2023 Wiscasset Sewer Department Monthly Report.

Respectfully Submitted, Robert T. Lalli, Superintendent, Town of Wiscasset Sewer Department

May 9, 2023

Chief Hesseltine
Wiscasset Police Department
51 Bath Road
Wiscasset ME 04578

RE: Deputy Harbormaster

Chief Hesseltine,

I am writing to express my interest in the Deputy Harbormaster position. I am very familiar with Wiscasset as a whole and continue to learn about the harbor.

Administratively I have extensive experience with the Online Mooring program, and continue to explore and learn more about the program as the harbor needs expand. I have begun the process of developing a boat launch permit application and stickers associated with it. I have spent time doing research for various projects and as needed.

I have attended over 20 Waterfront Committee meetings and often participate in those meetings with insight and input based on my knowledge.

Thank you for your consideration.

Sincerely,

Callie



# Office of the Town Clerk

Phone: (207) 882-8200

| 1)<br>10  | ACORPORATE     |                          | 1150E55CE, 1711 045/6                                      |                                                    |                        | Fax:(207              | 882-8228             |
|-----------|----------------|--------------------------|------------------------------------------------------------|----------------------------------------------------|------------------------|-----------------------|----------------------|
|           | EBRUARY L      | 27                       | ·                                                          |                                                    | E-mail: clerk@         | wiscasset.org         | , 002 0220           |
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|           | -              |                          | BUSINES                                                    | S LICENSE A                                        | PPLICATION             |                       |                      |
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| Oν        | vner's ho      | me addre                 | oss: 291 Federo                                            | ul 51                                              | Owner                  | phone: (a             | 7 <u>7) 266-76</u> 7 |
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| *11       | you are        | an existin               | g business and would<br>in the "New Business"              | like to be place                                   | d on the Town of W     | discount Wet          | rgencies.            |
| COR       | nplete th      | e section                | in the "New Business"                                      | box below.                                         | - ATT WERE TO WHE OF A | recasser man          | site piease          |
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| Hav       | ve you s       |                          | uus rukimementi my                                         | cer and Town P                                     | lanner for approval    | o Nim                 |                      |
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| Thi       | s busine       | s will be                | a: Corporation or LL                                       | C S -Cox Q Do                                      |                        |                       |                      |
| Wò        | uld you        | like a l <del>i</del> nk | to your business place                                     | ed on the Terre                                    | mersnip                | Sole propriet         |                      |
| Pro       | vide e-m       | ail and/or               | r web address:                                             | ed on me Tomu                                      | of Wiscasset Webs      | iite? Yes 🗆           | No DK                |
|           |                | ,                        |                                                            |                                                    | ·                      |                       |                      |
| Plea      | se be av       | are that                 | State licenses and perm                                    | ite may ke weer                                    | ing J. This            |                       |                      |
| thre      | e years v      | vith the I               | own of Wiscasset.                                          | me may be redi                                     | med. This applican     | on must be up         | dated every          |
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| with      | before         | his Licer                | se can be issued.                                          |                                                    | 10.05, alid 16         | guiasions anus        | e be complied        |
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|           | HAW            | ر                        |                                                            |                                                    |                        |                       |                      |
|           | 1              |                          |                                                            |                                                    |                        |                       |                      |

#### **BUSINESS LICENSE APPLICATION-NEW**

| Business               | Requesting License:                              | World is yo   | ur Oyster |           |                                         |
|------------------------|--------------------------------------------------|---------------|-----------|-----------|-----------------------------------------|
|                        |                                                  |               |           |           |                                         |
| Code Enfor             | rcement Officer:<br>Can sell if not prepare<br>: | ed for consum | ption     |           |                                         |
|                        | DocuSigned by:                                   |               |           |           |                                         |
| Signed:                | Brue Mullins                                     |               | Dated:    | 5/1/2023  | 09:28 EDT                               |
|                        | 4FFAF1178A104FE                                  |               |           |           |                                         |
| Wiscasset<br>Comments  | Police:<br>No Concerns<br>:                      |               |           |           |                                         |
|                        | DocuSigned by:                                   |               |           |           |                                         |
| Signed:                | Chief Hesseltine                                 |               | Dated:    | 4/26/2023 | 11:44 EDT                               |
|                        | 1C68045FCB3E418                                  |               |           |           |                                         |
| · <del>-</del>         | epartment:                                       |               |           |           |                                         |
| Comments               | •                                                |               |           |           |                                         |
|                        |                                                  |               |           |           | ***                                     |
| signea:                |                                                  | <del></del>   | Dated:    |           |                                         |
| Fire Depart            |                                                  |               |           |           |                                         |
|                        | DocuSigned by:                                   |               |           |           | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Signed:                | Robert Bickford                                  |               | Dated:    | 5/9/2023  | 11:18 EDT                               |
|                        | F241099CDFDA484                                  | <del> </del>  |           |           | · · · · · · · · · · · · · · · · · · ·   |
| EMS Depar              | tment:                                           |               |           |           |                                         |
| Comments               | no concerns<br>:                                 |               |           |           |                                         |
|                        | DocuSigned by:                                   | <del>-</del>  |           |           |                                         |
| Signed:                | Chief Erin Bean                                  |               | Dated:    | 5/1/2023  | 06:57 EDI                               |
|                        | 27D6E4999FD143E                                  |               |           |           |                                         |
| Waste Wat<br>Comments: | er:<br>No concerns at this time<br>:             | e             |           |           |                                         |
|                        | DocuSigned by:                                   |               | 781       |           |                                         |
| Signed:                | Rob Calli                                        |               | Dated:    | 4/26/2023 | 11:56 EDT                               |
|                        | 2DE25B2E2D874D9                                  |               |           |           |                                         |
|                        |                                                  |               |           |           |                                         |
| License App            | proved:                                          | (             | Dated:    |           |                                         |

# 10c

| HM Payson M                                                  | Ionthly Sta      | atement o        | n Monthly Statement of Wiscasset Accounts | Accounts                       |
|--------------------------------------------------------------|------------------|------------------|-------------------------------------------|--------------------------------|
|                                                              | Market Value     | Market Value     | Market Value                              | ָבָי לְּבָּי בְּיִבְּייִבְּיִי |
|                                                              | as of            | as of            | as of                                     | Cilange III                    |
| Account Name                                                 | 02/28/2023       | 03/31/2023       | 04/30/2023                                | Market Value                   |
| Montsweag Dam Reserve Fund                                   | \$ 208,579.96    | \$ 214,106.39    | \$ 216,998.43                             | \$2,892.04                     |
| Cemetery Trust Fund                                          | \$ 2,216,195.25  | \$ 2,274,914.49  | \$ 2,305,642.85                           | \$30,728.36                    |
| General John French Scholarship                              | \$ 77,711.79     | \$ 79,770.80     | \$ 80,848.30                              | \$1,077.50                     |
| Jackson Cemetery Fund                                        | \$ 38,735.40     | \$ 39,761.72     | \$ 40,298.80                              | \$537.08                       |
| Larabee Band Fund                                            | \$ 905,653.85    | \$ 929,649.62    | \$ 942,206.84                             | \$12,557.22                    |
| Haggett Scholarship Fund                                     | \$ 17,298.55     | \$ 17,756.88     | \$ 17,996.73                              | \$239.85                       |
| Mary Bailey Fund                                             | \$ 570,964.00    | \$ 586,091.99    | \$ 594,008.61                             | \$7,916.62                     |
| Seth Wingren Fund                                            | \$ 35,877.74     | \$ 36,828.34     | \$ 37,325.80                              | \$497.46                       |
| Wiscasset Community Center Endowment Fund                    | \$ 4,064.75      | \$ 4,172.45      | \$ 4,228.81                               | \$56.36                        |
| Cooper-DiPerri Scholarship Fund                              | \$ 40,440.54     | \$ 41,512.03     | \$ 42,072.76                              | \$560.73                       |
| Recreation Scholarship                                       | \$ 1,050.36      | \$ 1,078.19      | \$ 1,092.75                               | \$14.56                        |
| Town of Wiscasset Edowment Fund Total                        | \$ 4,116,572.19  | \$ 4,225,642.90  | \$ 4,282,720.68                           | \$57,077.78                    |
|                                                              |                  |                  |                                           |                                |
| Town of Wiscaset Capital Reserve                             | \$ 558,972.48    | \$ 574,288.34    | \$ 581,842.15                             | \$7,553.81                     |
| Town of Wiscasset Construction Reserve                       | \$ 2,270,048.06  | \$ 2,332,247.47  | \$ 2,362,924.30                           | \$30,676.83                    |
| Town of Wiscasset Equipment Reserve                          | \$ 4,456,576.93  | \$ 4,578,687.32  | \$ 4,638,912.33                           | \$60,225.01                    |
| Town of Wiscasset Furnace Replacement Reserve                | \$ 466,952.95    | \$ 479,747.48    | \$ 486,057.76                             | \$6,310.28                     |
| Town of Wiscasset Major Repairs Reserve                      | \$ 629,022.99    | \$ 646,258.24    | \$ 654,758.69                             | \$8,500.45                     |
| Town of Wiscasset Recreation Building Reserve                | \$ 2,460,492.51  | \$ 2,527,910.11  | \$ 2,561,160.56                           | \$33,250.45                    |
| Town of Wiscasset Retirement Health Insurance<br>Reserve     | \$ 186,078.02    | \$ 191,176.57    | \$ 193,691.18                             | \$2,514.61                     |
| Town of Wscasset Roof Repair Reserve                         | \$ 428,797.10    | \$ 440,546.16    | \$ 446,340.81                             | \$5,794.65                     |
| Town of Wiscasset Sale of Cemetery Lots Reserve              | \$ 81,414.20     | \$ 83,644.95     | \$ 84,745.16                              | \$1,100.21                     |
| Town of Wscasset Highway Department Capital<br>Reserve       | \$ 3,018.53      | \$ 3,101.23      | \$ 3,142.03                               | \$40.80                        |
| Town of Wiscasset Fire Department Vehicle Capital<br>Reserve | \$ 4,024.73      | \$ 4,135.00      | \$ 4,189.39                               | \$54.39                        |
| Town of Wiscasset Reserve Funds Total                        | \$ 11,545,398.50 | \$ 11,861,742.87 | \$ 12,017,764.36                          | \$156,021.49                   |

WISCASSET 10:03 AM

#### **1 SELECTMEN REPORT**

Department(s): 100 - 134 April 05/04/2023 Page 1

| Account            | Budget<br>Net | Curr Mnth<br>Net | YTD<br>Net    | Pending  | Unexpended   |        |
|--------------------|---------------|------------------|---------------|----------|--------------|--------|
| 100 - ADMINISTRATI |               |                  |               | Activity | Balance      | Spent  |
| 101 - AIRPORT      | 213,940.00    | 17,081.12        | 155,782.58    | 0.00     | 58,157.42    | 72.82  |
|                    | 90,521.00     | 6,033.38         | 78,981.60     | 0.00     | 11,539.40    | 87.25  |
| 102 - ANIMAL CONTR | 17,050.00     | 2,063.67         | 15,941.12     | 0.00     | 1,108.88     | 93.50  |
| 103 - ASSESSING    | 7,244.00      | 0.00             | 4,986.73      | 0.00     | 2,257.27     | 68.84  |
| 104 - BRDS & COMM  | 4,209.00      | 102.27           | 1,685.80      | 0.00     | 2,523.20     | 40.05  |
| 105 - CELEBRATIONS | 22,975.00     | 0.00             | 18,754.08     | 0.00     | 4,220.92     | 81.63  |
| 106 - CLERK        | 98,739.00     | 6,975.53         | 82,622.57     | 0.00     | 16,116.43    | 83.68  |
| 107 - CEO          | 38,294.00     | 2,997.85         | 30,893.76     | 0.00     | 7,400.24     | 80.68  |
| 108 - COMMUN ORG   | 71,737.00     | 0.00             | 71,737.00     | 0.00     | 0.00         | 100.00 |
| 109 - CONTINGENCY  | 50,000.00     | 0.00             | 931.99        | 0.00     | 49,068.01    | 1.86   |
| 110 - CONTRACTS    | 248,250.00    | 6,760.76         | 207,716.99    | 0.00     | 40,533.01    | 83.67  |
| 111 - COUNTY TAX   | 704,459.00    | 0.00             | 704,458.17    | 0.00     | 0.83         | 100.00 |
| 112 - DEBT SERVICE | 231,868.00    | 0.00             | 221,866.24    | 0.00     | 10,001.76    | 95.69  |
| 113 - ELECTIONS    | 21,839.00     | 211.50           | 4,767.78      | 0.00     | 17,071.22    | 21.83  |
| 114 - EMS          | 759,553.00    | 53,912.50        | 553,827.89    | 0.00     | 205,725.11   | 72.91  |
| 115 - FD FIRE DEPT | 155,708.00    | 14,522.98        | 105,609.87    | 0.00     | 50,098.13    | 67.83  |
| 116 - FINANCE      | 275,932.00    | 19,999.96        | 229,097.36    | 0.00     | 46,834.64    | 83.03  |
| 117 - GA           | 25,171.00     | 680.52           | 9,096.39      | 0.00     | 16,074.61    | 36.14  |
| 118 - MUN BULIDING | 84,240.00     | 8,481.70         | 68,579.34     | 0.00     | 15,660.66    | 81.41  |
| 119 - MUN INSURANC | 129,009.00    | 21,179.51        | 101,887.74    | 0.00     | 27,121.26    | 78.98  |
| 120 - OVERLAY      | 21,508.19     | 2,180.68         | 9,899.56      | 0.00     | 11,608.63    | 46.03  |
| 121 - PARKS & REC  | 977,546.00    | 73,234.00        | 870,029.51    | 0.00     | 107,516.49   | 89.00  |
| 122 - PLANNING     | 50,000.00     | 0.00             | 1.14          | 0.00     | 49,998.86    | 0.00   |
| 123 - POLICE       | 674,035.00    | 45,066.41        | 494,720.26    | 0.00     | 179,314.74   | 73,40  |
| 124 - PD SRO       | 86,253.00     | 6,164.58         | 53,341.39     | 0.00     | 32,911.61    | 61.84  |
| 125 - PUBLIC UT    | 365,093.00    | 28,044.84        | 265,861.30    | 0.00     | 99,231.70    | 72.82  |
| 126 - PUBLIC WORKS | 673,870.00    | 42,766.48        | 570,853.81    | 0.00     | 103,016.19   | 84.71  |
| 127 - SELECTMEN    | 27,829.00     | 1,365.55         | 18,488.08     | 0.00     | 9,340.92     | 66.43  |
| 128 - SCHOOL TOWN  | 5,923,209.00  | 493,600.75       | 4,936,007.50  | 0.00     | 987,201.50   | 83.33  |
| 129 - SR CENTER    | 13,183.00     | 665.50           | 10,033.87     | 0.00     | 3,149.13     | 76.11  |
| 130 - SHELLFISH    | 4,186.00      | 422.56           | 3,042.91      | 0.00     | 1,143.09     | 72.69  |
| 131 - TIF          | 245,002.52    | 0.00             | 245,002.52    | 0.00     | 0.00         | 100.00 |
| 132 - TRANSFER ST  | 724,084.00    | 55,222.79        | 516,409.22    | 0.00     | 207,674.78   | 71.32  |
| 133 - WATERFRONT   | 64,564.00     | 2,189.17         | 26,786.83     | 0.00     | 37,777.17    | 41.49  |
| Final Totals       | 13,101,100.71 | 911,926.56       | 10,689,702.90 | 0.00     | 2,411,397.81 | 81.59  |

05/04/2023 Page 1

Fund: 1 July to April

|                                               | Budget       |                  | Y T D                  | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Uncollected              | Percent          |
|-----------------------------------------------|--------------|------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|
| Account                                       | Net          | Debits           | Credits                | Net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Balance                  | Collected        |
| 101 - AIRPORT                                 | 85,970.00    | 1,260.00         | 52,014.20              | 50,754.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 35,215.80                |                  |
| 01 - Fuel Sale Transfer in Spec Rev           | 23,000.00    | 0.00             | 0.00                   | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 23,000.00                | 0.00             |
| 02 - Aircraft Excise                          | 4,000.00     | 0.00             | 4,468.47               | 4,468.47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -468.47                  | 111.71           |
| 03 - Hangers/Tie Downs                        | 10,000.00    | 0.00             | 6,985.75               | 6,985.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,014.25                 | 69.86            |
| 04 - Hanger/Land Leases                       | 17,974.00    | 1,260.00         | 19,234.24              | 17,974.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -0.24                    | 100.00           |
| 05 - Snacks/Shirts/Hats/Oil                   | 7,000.00     | 0.00             | 8,427.00               | 8,427.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -1,427.00                | 120.39           |
| 07 - Ramp Fees                                | 3,000.00     | 0.00             | 1,232.04               | 1,232.04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,767.96                 | 41.07            |
| 08 - Cenergy Lease Payment                    | 20,996.00    | 0.00             | 11,666.70              | 11,666.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9,329.30                 | 55.57            |
| 102 - ANIMAL CONTROL                          | 200.00       | √ \$ 0.00 ¥      | 700.00                 | 700.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -500.00                  | 350,00           |
| 01 - Late Fees                                | 100.00       | 0.00             | 550.00                 | 550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -450.00                  | 550.00           |
| 02 - Fines                                    | 100.00       | 0.00             | 150.00                 | 150.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -50.00                   | 150.00           |
| 107 - CODE ENFORCEMENT                        | 25,300.00    | 175.00           | 49 246 00              | 40 174 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 22/074/00                | 300 40           |
| 01 - Building Permits                         | 20,000.00    | . 175.00<br>0.00 | 48,346.00<br>35,152.00 | 48,171.00<br>35,152.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -22,871.00<br>-15,152.00 | 190,40<br>175.76 |
| 02 - Plumbing Permits                         | 4,000.00     | 175.00           | 7,972.00               | 7,797.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -3,797.00                | 194.93           |
| 03 - Junkyard Permits                         | 300.00       | 0.00             | 300.00                 | 300.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.00                     | 100.00           |
| 05 - Planning Board Fees                      | 1,000.00     | 0.00             | 4,822.00               | 4,822.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -3,822.00                | 482.20           |
| 07 - Blasting permits                         | 0.00         | 0.00             | 100.00                 | 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -100.00                  |                  |
| o, aldotting permits                          | 0.00         | 0.00             | 200100                 | 100,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100,00                   |                  |
| 114 EMS/AMBULANCE                             | 365,940,00   | 232,422.63       | 613,681.24             | 381,258.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -15,318.61               | 104.19           |
| 01 - Calls for Service                        | 284,555.00   | 0.00             | 532,976.25             | 532,976.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -248,421.25              | 187.30           |
| 03 - Contractual Write-offs                   | 0.00         | 232,422.63       | 0.00                   | -232,422.63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 232,422.63               |                  |
| 04 - Bad Debt W/O & Collections               | 0.00         | 0.00             | 2,300.17               | 2,300.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -2,300.17                |                  |
| 06 - Dresden Contract                         | 45,360.00    | 0.00             | 45,360.00              | 45,360.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                     | 100.00           |
| 07 - Westport Contract                        | 18,144.00    | 0.00             | 18,144.00              | 18,144.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                     | 100.00           |
| 11 - ALNA CONTRACT                            | 17,881.00    | 0.00             | 14,900.82              | 14,900.82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,980.18                 | 83.33            |
|                                               |              |                  | <u> </u>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>編集</b> 面約3.5.5.       | . Vacas          |
| 117 - GENERAL ASSISTANCE<br>01 - GA DONATIONS | 0.00<br>0.00 | 600.00<br>600.00 | 600.00<br>600.00       | 0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.00<br>0.00             | -,#              |
| 01 - GA DONATIONS                             | 0.00         | 000.00           | 00.00                  | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                     |                  |
| 121 PARKS & RECREATION                        | 465,000,00   | 3,323.00         | 465,199.38             | 461,876.38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3,123,62                 | <b>99.33</b>     |
| 01 - Memberships                              | 148,500.00   | 1,238.00         | 139,231.44             | 137,993.44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10,506.56                | 92.92            |
| 02 - Alna Contract                            | 4,300.00     | 0.00             | 4,257.00               | 4,257.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 43.00                    | 99.00            |
| 03 - Westport Island Contract                 | 4,200.00     | 0.00             | 0.00                   | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4,200.00                 | 0.00             |
| 04 - Donations                                | 7,500.00     | 0.00             | 1,342.50               | 1,342.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6,157.50                 | 17.90            |
| 05 - Rentals                                  | 18,000.00    | 0.00             | 21,770.00              | 21,770.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -3,770.00                | 120.94           |
| 06 - Athletics (Youth & Adult)                | 30,000.00    | 190.00           | 34,920.50              | 34,730.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -4,730.50                | 115.77           |
| 07 - Aquatics                                 | 55,000.00    | 192.00           | 77,088.50              | 76,896.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -21,896.50               | 139.81           |
| 08 - Senior Programs                          | 3,000.00     | 0.00             | 0.00                   | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3,000.00                 | 0.00             |
| 09 - Special Events                           | 5,000.00     | 0.00             | 3,673.00               | 3,673.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,327.00                 | 73.46            |
| 10 - Fitness                                  | 5,000.00     | 0.00             | 2,940.00               | 2,940.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,060.00                 | 58.80            |
| 11 - Afterschool/Vac Camps/Early Re           | 55,000.00    | 183.00           | 86,668.60              | 86,485.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -31,485.60               | 157.25           |
| 12 - Summer Camp                              | 65,000.00    | 1,420.00         | 41,321.25              | 39,901.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 25,098.75                | 61.39            |
| 13 - Concessions                              | 7,500.00     | 0.00             | 8,912.00               | 8,912.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -1,412.00                | 118.83           |
| 14 - Programs                                 | 40,000.00    | 100.00           | 27,684.16              | 27,584.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12,415.84                | 68.96            |
| 15 - CACFP                                    | 12,000.00    | 0.00             | 10,390.43              | 10,390.43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,609.57                 | 86.59            |
| 16 - Dresden Contract                         | 5,000.00     | 0.00             | 5,000.00               | 5,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.00                     | 100.00           |
|                                               |              |                  |                        | William I was a gray to the same of the sa | T 505                    |                  |
| 123 POLICE DEPARTMENT                         | 1,400.00     | 0.00             | 1,791.36               | 1,791,36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -391,36                  | 127.95           |
| 01 - Reports                                  | 1,000.00     | 0.00             | 720.00                 | 720.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 280.00                   | 72.00            |
| 02 - Parking Fees                             | 0.00         | 0.00             | 320.00                 | 320.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -320.00                  | 122.50           |
| 03 - Weapon Permits                           | 400.00       | 0.00             | 490.00                 | 490.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -90.00                   | 122.50           |

Fund: 1 July to April

|                                    | Budget                                 |                | Y T D                     | ************************************** | Uncollected          | Percent         |
|------------------------------------|----------------------------------------|----------------|---------------------------|----------------------------------------|----------------------|-----------------|
| Account                            | Net                                    | Debits         | Credits                   | Net                                    | Balance              | Collected       |
| 1232 POLICE DEPARTMENT CONTID      |                                        |                | · 排入 2 / 2                |                                        | -K. E                | T               |
| 06 - Miscellaneous                 | 0.00                                   | 0.00           | 261.36                    | 261.36                                 | -261.36              |                 |
| Trues.                             | 7 (VA)                                 | Name Valor     | and the second            |                                        |                      | 3897- ·         |
| 129 - SENIOR CENTER                | 5,500.00                               | .0.00          | 7,451.00                  | 7,451.00                               | -1,951.00            | 135.47          |
| 01 - Meals                         | 5,000.00                               | 0.00           | 6,826.00                  | 6,826.00                               | -1,826.00            | 136.52          |
| 02 - Memberships                   | 500.00                                 | 0.00           | 625.00                    | 625.00                                 | -125.00              | 125.00          |
| 130 - SHELLFISH CONSERVATION       | 2,650.00                               |                | 60.00                     | 60 AM                                  | 2 500 00             | 2.06            |
| 01 - Licenses                      | 2,650.00                               | 0.00           | 60.00                     | 60,00<br>60,00                         | 2,590.00<br>2,590.00 | 2.26<br>2.26    |
|                                    | _,                                     |                |                           | 55,55                                  | 2,000.00             |                 |
| 132 TRANSFER STATION 📆             | 299,063.00                             | 20,623.93      | 282,920.00                | 262,296.07                             | 36,766,93            | 87.71           |
| 01 - User Fees                     | 65,000.00                              | 19.10          | 72,775.33                 | 72,756.23                              | -7,756.23            | 111.93          |
| 04 - Cardboard                     | 7,500.00                               | 0.00           | 8,374.47                  | 8,374.47                               | -874.47              | 111.66          |
| 05 - Metal                         | 35,000.00                              | 0.00           | 28,967.00                 | 28,967.00                              | 6,033.00             | 82.76           |
| 06 - Alna Contract                 | 91,861.00                              | 20,604.83      | 95,004.44                 | 74,399.61                              | 17,461.39            | 80.99           |
| 07 - Westport Island Contract      | 93,202.00                              | 0.00           | 75,485.76                 | 75,485.76                              | 17,716.24            | 80.99           |
| 08 - MRC Dividend                  | 6,500.00                               | 0.00           | 2,313.00                  | 2,313.00                               | 4,187.00             | 35.58           |
|                                    |                                        | - AN CORPORA   |                           | = :68' **                              |                      | 15 x 12 mile    |
| 133 - WATERFRONT & HARBORS         |                                        | 150.00         | 21,067.80                 | 20,917.80                              | 657,20               | 96.95           |
| 01 - Watercraft Excise             | 5,700.00<br>8,125.00                   | 0.00           | 3,140.00                  | 3,140.00                               | 2,560.00<br>-988.00  | 55.09           |
| 02 - Mooring Fees<br>03 - Docking  | 1,500.00                               | 150.00<br>0.00 | 9,263.00                  | 9,113.00                               |                      | 112.16          |
| 04 - Wormcars                      | 250.00                                 | 0.00           | 5,920.80<br>180.00        | 5,920.80<br>180.00                     | -4,420.80<br>70.00   | 394.72<br>72.00 |
| 06 - Commercial & Main Street Pier | 6,000.00                               | 0.00           | 200.00                    | 200.00                                 | 5,800.00             | 3.33            |
| 08 - Vendor Permits                | 0.00                                   | 0.00           | 2,364.00                  | 2,364.00                               | -2,364.00            | J.JJ            |
|                                    | 0.00                                   | 0.00           | 2,00 1100                 | 2,50 1100                              | 2,50 1100            |                 |
| 190 STATÉ REVENUES                 | 1,094,547.77                           | 0.00           | 1,105,442.29              | 1,105,442.29                           | -10,894,52           | 101.00          |
| 01 - Revenue Sharing               | 633,940.00                             | 0.00           | 729,932.38                | 729,932.38                             | -95,992.38           | 115.14          |
| 02 - Business Equipment Tax Reimb  | 49,122.71                              | 0.00           | 49,123.00                 | 49,123.00                              | -0.29                | 100.00          |
| 03 - Homestead Exemption Reimb     | 341,998.06                             | 0.00           | 258,575.00                | 258,575.00                             | 83,423.06            | 75.61           |
| 04 - Local Road Assistance Program | 45,000.00                              | 0.00           | 49,944.00                 | 49,944.00                              | -4,944.00            | 110.99          |
| 05 - Tree Growth                   | 6,000.00                               | 0.00           | 7,813.25                  | 7,813.25                               | -1,813.25            | 130.22          |
| 06 - Cell Tower Lease              | 6,087.00                               | 0.00           | 4,476.15                  | 4,476.15                               | 1,610.85             | 73.54           |
| 07 - Veterans' Exemption           | 4,400.00                               | 0.00           | 0.00                      | 0.00                                   | 4,400.00             | 0.00            |
| 08 - General Assistance            | 8,000.00                               | 0.00           | 5,578.51                  | 5,578.51                               | 2,421.49             | 69.73           |
|                                    | No.                                    | - <b>4</b>     | # · · ·                   |                                        |                      | - ,             |
| 1911- TAXES<br>01 - Tax Commitment | 10,131,484.94<br>9,471,484.94          | 520.71         | 10,113,233.04             |                                        | 18,772.61            | 99.81           |
| 02 - Supplemental Tax Commitment   | 0.00                                   | 0.00<br>0.00   | 9,471,485.10<br>23,506.38 | 9,471,485.10<br>23,506.38              | -0.16<br>-23,506.38  | 100.00          |
| 03 - Auto Excise                   | 560,000.00                             | 520.71         | 513,080.59                | 512,559.88                             | 47,440.12            | 91.53           |
| 04 - Rapid Renewal Auto Excise     | 100,000.00                             | 0.00           | 105,060.97                | 105,060.97                             | -5,060.97            | 105.06          |
| 05 - Payment in Lieu of Taxes      | 0.00                                   | 0.00           | 100.00                    | 100.00                                 | -100.00              | 105.00          |
| , -,                               |                                        | 0.00           | 200.00                    | 200100                                 | 100100               |                 |
| 192 GHARGES FOR SERVICES           | 65,400.00                              | 982.22         | 51,458.29                 | 50,476.07                              | 14,923.93            | 77,18           |
| 01 - Tax Interest                  | 40,000.00                              | 406.67         | 23,790.74                 | 23,384.07                              | 16,615.93            | 58 <b>.</b> 46  |
| 02 - Lien Fees                     | 8,000.00                               | 561.55         | 8,302.45                  | 7,740.90                               | 259.10               | 96.76           |
| 03 - Agent Fees                    | 17,200.00                              | 14.00          | 16,196.25                 | 16,182.25                              | 1,017.75             | 94.08           |
| 04 - Copies/Fax                    | 200.00                                 | 0.00           | 122.65                    | 122.65                                 | 77.35                | 61.33           |
| 05 - Sign Permits                  | 0.00                                   | 0.00           | 280.00                    | 280.00                                 | -280.00              |                 |
| 08 - Business Licenses             | 0.00                                   | 0.00           | 50.00                     | 50.00                                  | -50.00               |                 |
| 10 - Vitals                        | 0.00                                   | 0.00           | 2,716.20                  | 2,716.20                               | -2,716.20            | 10 to 10 to     |
|                                    | ************************************** |                | words a company           | 2.20                                   |                      |                 |
| 193 OTHER REVENUES                 | 832,853.81                             | 3,010.88       | 371,525.06                | 368,514.18                             | 464,339.63           | 44.25           |
| 01 - CATV Franchise Fees           | 52,000.00                              | 0.00           | 39,467.76                 | 39,467.76                              | 12,532.24            | 75.90           |

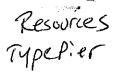
#### WISCASSET 10:07 AM

# Revenue Summary Report Fund: 1

05/04/2023 Page 3

July to April

|                                  | Budget        |            | Y T D         |               | Uncollected | Percent   |
|----------------------------------|---------------|------------|---------------|---------------|-------------|-----------|
| Account                          | Net           | Debits     | Credits       | Net           | Balance     | Collected |
| 193 - OTHER REVENUES CONT'D      |               |            |               | - 17 M        |             |           |
| 02 - Cash Over/Short             | 0.00          | 155.00     | 0.30          | -154.70       | 154.70      |           |
| 03 - Bank Interest Income        | 15,000.00     | 0.00       | 89,304.26     | 89,304.26     | -74,304.26  | 595.36    |
| 04 - Maine Yankee Impact Fees    | 120,000.00    | 0.00       | 148,989.12    | 148,989.12    | -28,989.12  | 124.16    |
| 05 - Miscellaneous Income        | 70.00         | 0.00       | 1,177.90      | 1,177.90      | -1,107.90   | 999.99    |
| 06 - Insurance Dividends         | 0.00          | 0.00       | 6,457.00      | 6,457.00      | -6,457.00   |           |
| 07 - NSF Fees                    | 0.00          | 0.00       | 90.00         | 90.00         | -90.00      |           |
| 08 - Tax Acquired Property Sales | 0.00          | 0.00       | 2,550.61      | 2,550.61      | -2,550.61   |           |
| 09 - Sale of Assets              | 0.00          | 0.00       | 23,488.11     | 23,488.11     | -23,488.11  |           |
| 13 - SRO GRANT                   | 60,000.00     | 0.00       | 60,000.00     | 60,000.00     | 0.00        | 100.00    |
| 97 - Prior Period Adjustments    | 0.00          | 2,855.88   | 0.00          | -2,855.88     | 2,855.88    |           |
| 99 - Use of Fund Balance         | 585,783.81    | 0.00       | 0.00          | 0.00          | 585,783.81  | 0.00      |
|                                  |               |            |               |               |             |           |
| Final Totals                     | 13,396,884.52 | 263,068.37 | 13,135,489.66 | 12,872,421.29 | 524,463,23  | 96.09     |





date: 3-30-23

returning vendor(y/n)\_\_\_\_\_\_

### **TOWN OF WISCASSET**

Pier Vendor Permit Application

| APPLICANT NAME: Shawn Brown                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|
| BUSINESS NAME: Optionz ATM                                                                                                                      |
| MAILING ADDRESS: 5 BUCKTHORN CIR SACO, ME 04072                                                                                                 |
| PHONE NUMBER: 207-229-6319 CELL: SAME                                                                                                           |
| EMAIL: Sbrown 09 0 8 0 3 0 gmail.com<br>PERMIT PER EACH SPOT: (Operating: May – Oct /calendar year) \$1000 (10' X 20') or<br>\$1500(30' x 34'). |
| LADDER SIGN: \$40; TO READ:                                                                                                                     |
| I REQUEST ELECTRICAL SERVICE, see Pier Policies for details                                                                                     |
| EVENT PERMIT DATE(S)                                                                                                                            |
| DAY USE PERMIT \$35: DATE(s):                                                                                                                   |
| RETURNING VENDORS CHECK HERE IF NO CHANGES TO BUSINESS                                                                                          |
| DESCRIPTION OF ALL BUSINESS ACTIVIES THAT WILL TAKE PLACE ON SITE: INCLUDING ELECTRICAL REQUIREMENTS                                            |
| ATM - Minimal Electrical Usage                                                                                                                  |
|                                                                                                                                                 |
|                                                                                                                                                 |





# TOWN OF WISCASSET REQUEST FOR QUALIFICATIONS (RFQ) AIRPORT ENGINEERING SERVICES WISCASSET MUNICIPAL AIRPORT



#### Revised version April 24, 2023

The Town of Wiscasset is soliciting Statements of Qualifications (SOQ) to provide Architectural and Engineering Consultant Services (A/E) for Capital Improvement projects and other supplementary services at the Wiscasset Municipal Airport. SOQs must be received on or before the due date and time (local time) listed below.

Proposer shall submit their proposal electronically (PDF) to

Dennis Simmons, Town Manager (manager@wiscasset.org)

and

Rick Tetrev, Airport Manager (airport@wiscasset.org)

STATEMENTS OF QUALIFICATIONS MUST BE RECEIVED NO LATER THAN 4:00 P.M., ON MAY 11, 2023.

Proposers are also asked to submit one printed copy of the SOQ to Robin Plourde, Town of Wiscasset, 51 Bath Road, Wiscasset, ME 04578-4108, for receipt no later than May 16, 2023.

The proposed contract term will be from June 1, 2023, to May 30, 2028. The Ordering Period will end on May 30, 2027. Interested companies must be experienced in the practice of airport engineering in Maine. They should respond to this request on or before the time due for submission.

The Town will not accept electronically transmitted, late, or misdirected proposals. Proposers are responsible for delivery to the specific location cited above. The Town will not be responsible for late deliveries or mail delays. Statement of Qualifications received after the specified time and date shall be returned unopened.

Each hard copy SOQ submitted to the Town shall have the following information clearly marked on the face of the sealed package: Proposer's name, return address, due date for Statement of Qualifications, and the title of the RFQ.

All questions or requests for clarification regarding this RFQ must be submitted by e-mail no later than 4:00 pm, May 5, 2023, and directed to Rick Tetrev at <u>airport@wiscasset.org</u>.. Written questions and responses will be posted at <u>www.wiscasset.org/departments/airport</u> on May 8, 2023. Verbal questions will not be accepted.

Costs incurred in the preparation of responses to this RFQ are the sole responsibility of the firm. The Town reserves the right to accept or reject any or all proposals, and parts thereof. It also

reserves the right to retain all proposals submitted and to use any ideas in a proposal regardless of whether that proposal is selected. Submission of a proposal indicates acceptance by the firm of the conditions contained within this request for proposals. The Town also reserves the right to waive or disregard any informality, irregularity, or deficiency in any proposal received and to reject any or all proposals received for whatever reason it deems appropriate.

#### A. GENERAL INFORMATION

A review committee will evaluate the SOQs and select a firm or, at the discretion of the review committee, select a short list of firms to interview. The firm's trustworthiness, qualifications, and experience in projects like those that the Town of Wiscasset anticipates undertaking in the next five years are key in selecting the right firm. The selection committee will recommend to the Board of Selectman at its regularly scheduled meeting on May 16. Unselected firms will be notified by email on or about May 17, 2023.

#### Selection Schedule

| • | Post RFQ                          | On or about April 21, 2023 |
|---|-----------------------------------|----------------------------|
| • | Questions to RFQ Due              | May 5, 2023 (4:00 p.m.)    |
| • | Questions Answered                | May 8, 2023                |
| • | Proposals Due                     | May 11, 2023 (4:00 p.m.)   |
|   | Interview Dates (if held)         |                            |
| • | Board of Selectman Recommendation | May 16, 2023               |
|   | Award Contract                    |                            |

#### B. GUIDELINES FOR PROSPECTIVE CONSULTANTS

Prospective consultants must meet the following standards as they relate to this request:

- 1. Have adequate financial resources for performance or obtain such resources as required during the performance.
- 2. Have the necessary experience, organization, technical and professional qualifications, skills, and facilities.
- 3. Be able to comply with the proposed or required completion time or performance schedule.
- 4. Have a demonstrated satisfactory record of performance.

#### C. STATEMENT PREPARATION

Interested firms are instructed to follow the outline below. Statements that do not follow the outline or do not contain the required information or extraneous information will be considered unresponsive proposals.

Statements are limited to 30 pages (30 single-sided or 15 double-sided), in an easy-to-read font style, color, and size. Covers, the cover letter, table of contents, dividers (if used), and résumés are not included in the 30-page limit.

The Town will weigh each Section in rating the proposals according to the percentages listed.

- 1. Ability to Perform (30%). In this section describe the services you provide and how these services relate to the needs of the Wiscasset Municipal Airport.
  - a. Provide, in written form, the primary services your firm offers in-house that may apply to the type of projects listed in Section D. List those services that will require a subcontractor.
  - b. Connect the services described with your understanding of the Wiscasset Municipal Airport's needs in the next five years.
- 2. Experience (20%). In tabular form, provide previous and current contracts awarded by a municipality or government agency since 2017 that are similar in scope of services listed in Section D, Future Airport Projects. The information must include the following.
  - a. Awarding Organization
  - b. Project Name
  - c. Project Dates (Month & Year)
  - d. Point of Contact (Name, Phone, Email) (this information will serve as your references)
- 3. **Personnel (25%).** Identify your staff, the proposed Client Manager (CM), and key Project Managers (PM).
  - a. Using an organization chart or descriptive narrative, or both, identify the <u>key staff</u> <u>members</u> and their supporting role (engineering, planning, environmental, etc.), and any subcontractor anticipated for the proposed projects in Section D. Include a one or two-page résumé for each of the top individuals (subcontractors excluded unless they will play a major role exceeding 25% of an estimated project budget). Attached the résumés in an appendix (do not count toward the page limit).
  - b. Identify the proposed <u>Client Manager</u> (CM) who will represent your firm and will be responsible to the Town of Wiscasset for all projects anticipated in this RFQ. List the CMs name, Maine professional engineering license number (if applicable), a list of all the CMs current projects, and past projects (within the past five years) related to the list in Section D, along with the type, nature, estimated or actual total cost, and the organizations primary POC (name, and email or phone). It is understood that people change jobs, retire, and relocate. If this is the case, please note and include their contact information if it does not violate any privacy issues.
  - c. Identify your key PMs who may be tasked with managing individual projects. Provide a brief biography, their Maine professional engineering license number (if applicable), their role concerning this RFQ, and one or two projects like the type they would manage. Include the project name, client, and dates. Attach their résumés in the appendix.
  - d. Provide a brief overview of the working relationship between the CM and PMs. Discuss the communications methods between the two and your quality control processes.

- 4. Company Background Material (15%). Provide your company's background and length of time offering aviation/airport engineering services. Describe your firm's reputation for providing high-quality engineering services as scheduled and budgeted. List your existing aviation clients in New England. Explain the number of employees and their disciplines who may work on projects for the Wiscasset Municipal Airport, whose primary roles are dedicated to airport projects.
- 5. **Ancillary Amenities (5%).** The selected consultant should be prepared and qualified to provide airport services unrelated to capital projects. Briefly explain how you provide these services to existing clients and how you would propose providing them to the Town of Wiscasset.
  - Be on call and available to the airport or town manager during regular business hours.
     Coordinate with the Town, airport officials, MaineDOT, and the FAA on applicable airport issues as needed.
  - Attend or participate in airport committee meetings. Note, we do not expect the airport consultant to attend all committee meetings but do expect them to avail themselves occasionally as needed to explain project status, issues, etc.
  - Participate in the maintenance of the CIP, including coordination with the funding agencies.
  - Maintain the Airport's DBE program and assist in filing required annual reports.
- 6. **Quality** (5%). The quality of the SOQ reflects the possible quality of work a company provides. Consideration will be given to the SOQs clarity and how easy it is to read and understand.
- 7. **References.** A separate list of references is not required. However, the Town of Wiscasset may contact the POC listed for specific projects in Section 1, Experience.

#### C. PROGRAM BACKGROUND

The Town of Wiscasset is the sponsor, owner, and operator of the Wiscasset Municipal Airport (IWI) located at 96 Chewonki Neck Road, Wiscasset, ME. The airport facilities include a 3,397 by 75 ft paved runway (Runway 7-25), a full-length 35 ft wide parallel taxiway, with three stub taxiways. The runway is marked non-precision and equipped with LED MIRL, with PAPI and REILs on both ends. Taxiway edge lights are a combination of incandescent and LED. Non-precision RNAV (GPS) procedures, without LPV minimums, serve both runway ends. The airport meets all FAA design standards for an ARC B-II airport.

Recent avigation easement acquisition and obstruction removal projects paved the way for the complete runway reconstruction in 2022. The airport has a 17,700 yd<sup>2</sup> paved aircraft apron with 30 tie-down, nine privately owned conventional hangars, and two 12-bay tee hangars on leased land. In addition, a separate hangar and private home are connected to the airport with an FAA-approved TTF agreement. There are 34 based aircraft.

The Town owns a 4,700 ft<sup>2</sup> combination hangar and two-story terminal (admin) building, a 3,250 ft<sup>2</sup> maintenance hangar currently used for aircraft storage, and a 2,550 ft<sup>2</sup> SRE building. The

airport has a recently rehabilitated the aircraft fuel farm, that includes two 12,000-gallon fuel tanks (Jet A and AvGas) with an electronic delivery credit card system. A 26-acre solar farm is nearing completion and is expected to go active this summer.

The October 2014 Airport Master Plan and ALP set are available on the Town's website at http://wiscasset.org/departments/airport.

#### D. FUTURE AIRPORT PROJECTS

Anticipated future projects for the Wiscasset Municipal Airport for this RFQ may include:

- 1. Terminal/Hangar Building Renovations
- 2. Maintenance Hangar Renovations
- 3. Apron Rehabilitation or Reconstruction
- 4. Taxiway Rehabilitation or Reconstruction
- 5. Pavement Maintenance
- 6. LPV Survey (AC 150/5300-18B)
- 7. Electrical Vault Relocation
- 8. Hangar Design and Construction

Necessary engineering services may be underwritten through the AIP, BIL, and local or private funding.

The engineering-related portions of the airport's current CIP are included in this table. Still, they are subject to change based on regular adjustments to airport needs, cost estimates, and funding agency prioritization.

Wiscasset Municipal Airport, Abbreviated CIP as of April 17, 2023

| Year | Source | Project Description                                                      | Estimated<br>Project Costs |
|------|--------|--------------------------------------------------------------------------|----------------------------|
| 2022 | AIP    | Repayment from Rangeley                                                  | \$86,621                   |
| 2022 | BIL    | Hangar door replacement                                                  | \$176,666                  |
| 2023 | AIP    | Save - Possible Grant Amendment for AIP #27-2021 (RWY Recon)             | \$400,000                  |
| 2023 | BIL    | Hangar renovations, including door replacement and building improvements | \$350,000                  |
| 2024 | AIP    | Apron reconstruction                                                     | \$590,000                  |
| 2024 | BIL    | Design and inspection for apron reconstruction                           | \$175,000                  |
| 2025 | BIL    | 18B LPV Survey - Improve approach Runway 7                               | \$175,000                  |
| 2026 | AIP    | AMPU (Not part of this RFQ/SOQ)                                          | \$300,000                  |
| 2026 | BIL    | Relocate electrical vault                                                | \$150,000                  |

| 2028 | AIP | Taxiway rehabilitation (Phase 1) | \$370,000 | • |
|------|-----|----------------------------------|-----------|---|
|------|-----|----------------------------------|-----------|---|

#### E. CONTRACT AWARD

Any contract entered with the Town of Wiscasset shall be in response to this proposal and subsequent discussions. The award shall be based on the criteria described herein.

#### F. INDEMNIFICATION AND INSURANCE

The successful consultant selected shall agree to indemnify and hold the Town of Wiscasset harmless from claims, demands, suits, causes of action, and judgments arising from the consultant's performance, including professional malpractice or negligence claims.

The above-referenced indemnity shall be in addition to and as a complement to the required contract provisions for federally funded contracts contained in the most recent version of the State of Maine Department of Transportation's Airport Consultant General Conditions and the most recent version of the related Supplement to these Consultant General Conditions. The Airport Consultant General Conditions may be found at <a href="http://www.maine.gov/mdot/cpo/airport/">http://www.maine.gov/mdot/cpo/airport/</a>.

#### G. DISADVANTAGE BUSINESS ENTERPRISE

The Town of Wiscasset's Disadvantage Business Enterprise (DBE) goal is 1.7% based on a report prepared in October 2020 and valid through September 30, 2023.

MaineDOT Certified DBE consultants are encouraged to apply as the prime consultant for this work. In addition, DBE Firms should consider responding to this RFQ to at least gain entry to the MaineDOT Prequalification.

Non-DBE Firms shall ensure that DBEs have the maximum opportunity to participate in the performance of any project contract under MaineDOT's current requirements for DBE utilization. Firms certified by another state's transportation agency must be certified by MaineDOT.

Current requirements may be found at the MaineDOT website, "Certified Disadvantaged and Women Business Enterprise" directory available at: <a href="http://www.maine.gov/mdot/civilrights/dbe">http://www.maine.gov/mdot/civilrights/dbe</a> or by contacting:

Stacie Haskell
Disadvantaged Business Enterprises Program Administrator
Maine Department of Transportation Civil Rights Office
16 State House Station
Augusta, ME 04333-0016

<u>Tel</u>: (207) 624-3066 <u>Cell</u>: (207) 592-0686 <u>Fax</u>: (207) 624-3021 TTY Users dial Maine Relay 711

#### H. RATING PROCESS

The Town of Wiscasset uses a rating sheet as required in AC 5100-14E, *Architectural*, *Engineering*, *and Planning Consultant Services for Airport Grant Projects*. Each selection committee member will evaluate each company using the grading sheet on the next page.

Members will meet and compare grades and notes and, if necessary, adjust individual grades based on this internal discussion. If interviews are conducted, the selection committee will reevaluate the firms interviewed and compare the findings of the SOQ with their interview notes.

The selection committee will recommend to the Board of Selectman the firm the group feels is the highest qualified to provide aviation consulting services to the Town of Wiscasset. Overall grading criteria will be available upon request following the Board's decision.

| WISCASSET MUNICIPAL AIRPORT ENGINEERING CONSULTANT SELECTION GRADING SHEET |                                                                                                     |            |       |        |       |        |       |        |       |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------|-------|--------|-------|--------|-------|--------|-------|
|                                                                            | WEIGHT                                                                                              | CONSULTANT |       |        |       |        |       |        |       |
| CRITERIA                                                                   |                                                                                                     |            |       |        |       |        |       |        |       |
|                                                                            |                                                                                                     | RATING     | SCORE | RATING | SCORE | RATING | SCORE | RATING | SCORE |
| Ability                                                                    | 30%                                                                                                 |            |       |        |       |        |       |        |       |
| Experience                                                                 | 20%                                                                                                 |            |       |        |       |        |       |        |       |
| Personnel                                                                  | 25%                                                                                                 |            |       |        |       |        |       |        |       |
| Background                                                                 | 15%                                                                                                 |            |       |        |       |        |       |        |       |
| Amenities                                                                  | 5%                                                                                                  |            |       |        |       |        |       |        |       |
| Quality                                                                    | 5%                                                                                                  |            |       |        |       |        |       |        |       |
| Total                                                                      | 100%                                                                                                | 600        |       | 600    |       | 600    |       | 600    |       |
| Submitted by: Date:                                                        |                                                                                                     |            |       |        |       |        |       |        |       |
| Rating = 100                                                               | Rating = 100 possible points for each criterion. The score is the rating times the criteria weight. |            |       |        |       |        |       |        |       |

| WISCASSET | MUNICIPAL AIRPORT | ENGINEERING CONS | SULTANT SELECTIO | N COMPOSITE SCORES |  |  |
|-----------|-------------------|------------------|------------------|--------------------|--|--|
| MEMBER    | CONSULTANT        |                  |                  |                    |  |  |
| MEMBER    |                   |                  |                  |                    |  |  |
|           |                   |                  |                  |                    |  |  |
|           |                   |                  |                  |                    |  |  |
|           |                   |                  |                  |                    |  |  |
|           |                   |                  |                  |                    |  |  |

| TOTAL SCORE | 1 | **** |  |
|-------------|---|------|--|

#### Town of Wiscasset 51 Bath Road Wiscasset, ME 04578 207-882-8200

### NOTICE OF PROPERTY TAX ASSESSMENT REVIEW

05/01/2023

Edward S. & Ruth A. Mewa P.O. Box 173 Wiscasset, ME 04578

# PROPERTY REVIEWED Map U23 Lot 1 RE Acct # 1885

CURRENT ASSESSED VALUE
Land Value \$ 38,400 Building Value: \$ 35,900(Dwelling Assessment)

#### **FINDINGS**

| -       | After careful review of the assessments of your property, the following determination findings have been made:                                                                                              |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| -       | The assessment is fair and correct. No adjustment will be made.                                                                                                                                             |
| -<br>-  | The assessment is fair and correct. No abatement will be made.  X An adjustment will be made. The following assessments now apply.  Land Value: \$ 38,400 Building Value: \$ 0                              |
|         | _X Abatement will be recommended for: \$ 720.87.                                                                                                                                                            |
| Abateme | (S: Upon further review, this home was removed from the property as of April 1 <sup>st</sup> 2022. ent recommended. If you have any further questions, please feel free to contact the Wiscasset ag office. |

Sincerely;

Ellery G. Bane C.M.A Assessors Agent

Town of Wiscasset

#### Town of Wiscasset 51 Bath Road Wiscasset, ME 04578 207-882-8200

#### NOTICE OF PROPERTY TAX ASSESSMENT REVIEW

supplements A

05/01/2023

Town of Wiscasset

Michael W. Lachance 29 Chita Lane Richmond, ME 04357

#### PROPERTY REVIEWED M R01 Lot 37-A

# **CURRENT ASSESSED VALUE**Supplement for 5-acre Farmland removal

#### **FINDINGS**

|         | After careful review of the assessments of your property, the following determination/findings have been made:                                                                                     |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | The assessment is fair and correct. No adjustment will be made.                                                                                                                                    |
|         | The assessment is fair and correct. No abatement will be made.  X An adjustment will be made. The following assessments now apply.                                                                 |
|         | _X Supplement will be recommended for: \$ 1,374.38.(1st of 5 annual)                                                                                                                               |
| Supplen | S: Per written request 5 acres from Farmland class has been removed from classification. nent recommended. If you have any further questions, please feel free to contact the Wiscasset ag office. |
| •       | ly;  G. Bane C.M.A  ors Agent                                                                                                                                                                      |

#### Town of Wiscasset 51 Bath Road Wiscasset, ME 04578 207-882-8200

#### NOTICE OF PROPERTY TAX ASSESSMENT REVIEW

Supplements B

05/01/2023

Central Maine Power Company C/O Avangrid Management Company-Local Tax Attention Shari Irish One City Center, 5<sup>th</sup> Floor. Portland, ME 04101

#### PROPERTY REVIEWED Personal Property Acct # 405

# CURRENT ASSESSED VALUE Personal Property Value: \$ 0

#### **FINDINGS**

|   | have been made:                                                                                                                                                         |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | The assessment is fair and correct. No adjustment will be made.                                                                                                         |
| X | The assessment is fair and correct. No abatement will be made.  An adjustment will be made. The following assessments now apply.  Personal Property Value: \$ 1,930,800 |
| X | Supplement will be recommended for: \$ 38,770.46.                                                                                                                       |

Remarks: Upon further review, this supplemental personal property assessment is for the declared value for the staging yard at 518 Gardiner Road. This supplemental assessment was omitted from commitment in error. The assessing office did not receive the declaration. Supplement recommended. If you have any further questions, please feel free to contact the Wiscasset Assessing office.

Sincerely;

Ellery G. Bane C.M.A

Assessors Agent Town of Wiscasset



#### Office of the Town Manager

May 16, 2023

To: Wiscasset Select Board

Ref: Town Manager's Report

Medical Reimbursement Services has provided EMS Chief Bean with a list of accounts they have been unable to collect through their normal process. They are requesting that we write-off these accounts as bad debt so that we may send the accounts to a collection agency.

The airport terminal building is starting to really show its age. There is grant funding available for renovations, however, this project was not included in the current agreement with Stantec, so we need to go through the consultant selection process to include this project. Rick has issued an RFQ for consultants. They are due May 11<sup>th</sup> and will be reviewed by Rick, a member of the airport committee, myself and Dusty so that we can make a recommendation at your meeting.

On Tuesday May 9<sup>th</sup> we had a pre-application inspection of the boat launch ramps at the waterfront. This inspection was to see if we qualified for a grant through the Bureau of Parks & Lands Boating Facilities Fund. While we do qualify, we were informed there were quite a few applications and not everyone will get funding or may not get the requested amount. It was noted the area was in poor condition and erosion is happening up into the roadway at the top of the ramps. Ted has issued an RFP for engineering firms qualified to evaluate the erosion happening throughout the paved waterfront area. The recent heavy rain storm opened up some new areas of erosion and we need to get a handle on how to mitigate this.

Ted has also issued an RFP for painting of the clock tower. This is a long overdue project. The gentleman who owns the building has spent considerable amounts on renovations and we owe it to him as well as the donors of the clock to do a better job in maintaining it.

At your last meeting Harbormaster Hesseltine requested that the Board appoint Callie Fairservice as Deputy Harbormaster. I asked that you table that request as I had been contacted by the union who expressed concerns about a union member being appointed without negotiations. Because the Deputy Harbormaster is not a union covered position, I disagree with their stance that this needs to be negotiated. However, I did agree to resolve the issue by advertising the position in-house. Callie was the only person who submitted a letter of interest.

At the last meeting we were planning an informational hearing on the "rewilding" project on Pleasant St Ext. Leslie is not able to attend May 16<sup>th</sup> so we are rescheduling it for June 6<sup>th</sup>